



COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 437
LOS ANGELES, CALIFORNIA 90012



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

TELEPHONE
(213) 974-2101

TELECOPIER
(213) 626-1812

September 5, 2006

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**AGREEMENT TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES
SUPERVISORIAL DISTRICT 5 - AGREEMENT 2469
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Mayor to sign the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties being acquired by Mountains Recreation and Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties.

PURPOSE OF RECOMMENDED ACTION

The properties described in the agreement may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A". Exhibit "A", attached to the agreement, indicates the legal description and selling price of the parcels.

Upon approval, the enclosed agreement and copy are to be signed by the Mayor and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreement as to form.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of this agreement is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

JUSTIFICATION

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency, Mountains Recreation and Conservation Authority, which intends to utilize these properties for permanent open space and parkland purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2006/2007 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agency's purchases. This attachment indicates the affected Supervisorial District and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreement as to form. Attached to the agreement are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

The Honorable Board of Supervisors
September 5, 2006
Page 3

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the properties pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

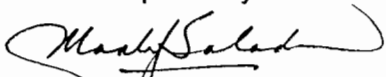
IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Upon approval of the enclosed agreement form, the Department of the Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of this and all Chapter 8 Agreements.

Respectfully submitted,



MARK J. SALADINO
Treasurer and Tax Collector

MJS:DJD:hy

X:\Board letters\Agree2469-090506

Attachments

c: Assessor
Auditor-Controller
Chief Administrative Officer
County Counsel

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
225 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

HAROLD J. OSTLY
TAX COLLECTION

November 17, 1970

W. T. KIDWELL
CHIEF DEPUTY

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

000471

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

ORIGINAL SIGNED

HAROLD J. OSTLY
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

173

On motion of Supervisor Dorn, unanimously carried, the foregoing was adopted.

000472

SUMMARY OF PUBLIC AGENCY'S PURCHASES**FIFTH SUPERVISORIAL DISTRICT****AGREEMENT NUMBER 2469****AGENCY**

Mountains Recreation and Conservation Authority
Public Agency

Selling price of these parcels
shall be \$716,205.00

Public Agency intends to utilize these properties
for permanent open space and parkland purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBERS</u>	<u>MINIMUM BID</u>
5 th	LOS ANGELES COUNTY	2017-008-004	\$ 62,431.00
5 th	LOS ANGELES COUNTY	2821-018-030	\$ 1,545.00
5 th	LOS ANGELES COUNTY	3054-002-020	\$ 1,559.00
5 th	LOS ANGELES COUNTY	3056-002-054	\$ 4,465.00
5 th	LOS ANGELES COUNTY	3056-003-093	\$ 4,762.00
5 th	LOS ANGELES COUNTY	3056-007-046	\$ 3,372.00
5 th	LOS ANGELES COUNTY	3056-028-101	\$ 7,451.00
5 th	LOS ANGELES COUNTY	3060-010-062	\$ 2,677.00
5 th	LOS ANGELES COUNTY	3060-021-059	\$ 3,623.00
5 th	LOS ANGELES COUNTY	3060-021-060	\$ 2,719.00
5 th	LOS ANGELES COUNTY	3061-012-032	\$ 3,165.00
5 th	LOS ANGELES COUNTY	3061-012-033	\$ 3,165.00
5 th	LOS ANGELES COUNTY	3078-013-047	\$ 7,215.00

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBERS</u>	<u>MINIMUM BID</u>
5 th	LOS ANGELES COUNTY	3089-028-021	\$ 8,848.00
5 th	LOS ANGELES COUNTY	3162-004-024	\$ 7,954.00
5 th	LOS ANGELES COUNTY	3162-004-055	\$ 26,749.00
5 th	LOS ANGELES COUNTY	3162-004-065	\$ 1,931.00
5 th	LOS ANGELES COUNTY	3162-006-007	\$ 25,708.00
5 th	LOS ANGELES COUNTY	3236-023-001	\$199,773.00
5 th	LOS ANGELES COUNTY	3236-023-003	\$ 18,831.00
5 th	LOS ANGELES COUNTY	3236-023-017	\$ 25,126.00
5 th	LOS ANGELES COUNTY	3240-008-012	\$ 12,507.00
5 th	LOS ANGELES COUNTY	3240-017-003	\$ 7,854.00
5 th	LOS ANGELES COUNTY	3250-001-009	\$ 48,181.00
5 th	LOS ANGELES COUNTY	3266-013-027	\$ 5,498.00
5 th	LOS ANGELES COUNTY	3307-012-022	\$ 22,710.00
5 th	LOS ANGELES COUNTY	3326-018-055	\$ 8,197.00
5 th	LOS ANGELES COUNTY	3326-036-001	\$ 35,247.00
5 th	LOS ANGELES COUNTY	3334-010-037	\$ 12,353.00
5 th	LOS ANGELES COUNTY	3338-007-001	\$109,425.00
5 th	LOS ANGELES COUNTY	3338-015-001	\$ 31,164.00

AGREEMENT NUMBER 2469

**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

FIFTH SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
 Ramirez Canyon Park
 5810 Ramirez Canyon Road
 Malibu, CA 90265
 Phone (310) 589-3230 Fax (310) 589-3237

Ms. Sharon Perkins
 Los Angeles County Treasurer and Tax Collector
 225 North Hill Street, Room 130
 P.O. Box 512102
 Los Angeles, California 90051-0102

<u>DIST #</u>	<u>Agree #</u>
3 ... City of L.A.	2466
3 ... L.A. County	2467
3 ... Malibu	2468
5 ... L.A. County	2469 *
5 ... City of L.A.	2470
5 ... Palmdale	—

**Reservation of Tax Defaulted Properties for Public Purposes
 2004B Public Tax Auction**

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

APN	
2017-008-004 *	5 L.A. County
2172-017-081	3 City of L.A.
2175-021-004	3 City of L.A. R
2274-010-003	3 Walnut City of L.A.
2274-020-031	3 City of L.A.
2274-020-032	3 City of L.A.
2274-020-033	3 City of L.A.
2428-026-034	3 " " "
2429-026-001	3 " " "
2543-021-008	5 City of L.A.
2544-011-119	5 " " "
2821-018-030 *	5 L.A. County
2826-032-010	5 County of L.A. R

received
 7-1-04

S. Redine

2826-032-010	5	Repeat	
3054-002-020 *	5	L.A. County	
3056-002-054 *	5	"	"
3056-003-089 *	5	"	" R
3056-003-093 *	5	"	"
3056-007-046 *	5	"	"
3056-028-101 *	5	"	"
3060-010-062 *	5	"	"
3060-021-059 *	5	"	"
3060-021-060 *	5	"	"
3061-012-032 *	5	"	"
3061-012-033 *	5	"	"
3064-002-010	5	"	" R
3064-007-009 *	5	"	" R
3064-012-078	5	"	" R
3078-013-020	5	"	" R
3078-013-047 *	5	"	"
3080-006-004	5	"	" BK
3080-006-005	5	"	" BK
3080-006-007	5	"	" BK
3089-028-021 *	5	"	"
3115-005-005 *	5	"	" R
3162-004-024 *	5	"	"
3162-004-055 *	5	"	"
3162-004-065 *	5	"	"
3162-006-007 *	5	"	"
3200-021-002	5	City of Palmdale	BK
3236-023-001 *	5	L.A. County	

3236-023-003 *	5	L.A. County	
3236-023-017 *	5	"	"
3236-024-002 *	5	"	" TSL
3240-008-012 *	5	"	"
3240-017-003 *	5	"	"
3250-001-009 *	5	"	"
3266-013-027 *	5	"	"
3307-012-022 *	5	"	"
3322-012-021 *	5	"	" R
3326-018-055 *	5	"	"
3326-036-001 *	5	"	"
3334-004-002	5	"	" R
3334-004-017 *	5	"	" R
3334-010-037 *	5	"	"
3338-007-001 *	5	"	"
3338-015-001 *	5	"	"
3363-004-050	5	"	" R
4371-015-000	3	City of Los Angeles	Sallim Mission
4371-017-018	3	"	"
4371-023-027	3	"	" R
4371-027-004	3	"	"
4371-027-013	3	"	"
4371-032-025	3	"	"
4379-012-007	3	"	"
4379-014-029	3	"	" R
4380-015-019	3	"	"
4380-016-016	3	"	"
4380-017-050	3	"	"

4380-017-054	3	City of Los Angeles	
4380-017-062	3	"	"
4380-018-017	3	"	"
4380-024-002	3	"	" R
4380-031-018	3	"	"
4383-007-028	3	"	"
4383-026-010	3	"	"
4384-011-004	3	"	"
4425-007-009	3	"	" R
4434-001-002	3	"	"
4438-035-003	3	L.A. County	LT
4440-013-013	3	"	"
4455-007-003	3	"	"
4455-022-010	3	"	"
4455-031-004	3	"	"
4455-032-008	3	"	"
4455-032-009	3	"	"
4455-032-010	3	"	"
4455-032-011	3	"	"
4455-032-012	3	"	"
4455-032-013	3	"	"
4455-032-014	3	"	"
4455-032-015	3	"	"
4455-032-016	3	"	"
4455-032-017	3	"	"
4455-032-018	3	"	"
4455-032-020	3	"	"
4460-003-012	3	Matibwa California Low Income Housing Solutions	

4460-003-013	3	Malibu California Low Income.
4464-020-053	3	L.A. County LT Housing Solutions
4473-006-028	3	Malibu
5567-023-046	3	City of L.A. MH
5567-028-017	3	City of L.A.
5580-018-004	3	" "
5582-015-005	3	" " Sallim Mission
5585-001-016	3	" " Sallim Mission
5585-003-030	3	" "

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman
Deputy Director

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

- Name of Organization: Mountains Recreation and Conservation Authority
- Corporate Structure – check the appropriate box below and provide corresponding information:
 - ☐ Nonprofit – provide Articles of Incorporation
 - ☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- ☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
- ☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
- ☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is **not** currently scheduled for a Chapter 7 tax sale

- ☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

- County where the parcel(s) is located: Los Angeles
- List each parcel by Assessor's Parcel Number:

3056-003-089	3061-012-032	3162-004-055	3240-008-012	3338-007-1
3056-003-093	3061-012-033	3162-004-065	3240-017-003	3338-005-6
3056-007-046		3162-006-007	3250-001-009	
2017-008-004	3056-008-101	3064-007-004	3236-023-001	3266-013-027
2521-018-030	3060-010-062	3078-013-047	3236-023-003	3301-012-022
3054-002-020	3060-021-054	3089-028-021	3236-023-017	3326-018-055
3056-002-054	3060-021-060	3162-004-024	3326-018-001	
			3334-010-051	
- State the purpose and intended use for each parcel: Permanent Open Space and Parkland

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

James A. Shi
Authorized Signature

Chief Deputy Executive Officer
Title

5-31-06
Date

AGREEMENT # 2469

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

May 3, 2006 — Agenda Item XI

Resolution No. 06-72

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ENTERING INTO A PROJECT AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT TO USE PROPOSITION A EXCESS FUNDS TO ACQUIRE PROPERTIES IN CHAPTER 8 AGREEMENT NUMBERS 2469, 2482 AND 2501 IN THE SIMI HILLS, SANTA SUSANA MOUNTAINS, UPPER SANTA CLARA RIVER WATERSHED, NORTH SLOPE OF THE SAN GABRIEL MOUNTAINS, AND PORTIONS OF THE ANTELOPE VALLEY

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement Nos. 2469, 2482 and 2501 are important for a combination of ecological, recreational, viewshed, and watershed values; and
2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act; and
3. FINDS that the subject projects are on the Santa Monica Mountains Conservancy's Workprogram submitted annually to the Governor; and
4. FINDS that the people of the County of Los Angeles on November 3, 1992 and on November 5, 1996, enacted Los Angeles County Proposition A, Safe Neighborhood Parks, Gang Prevention, Tree-Planting, Senior and Youth Recreation, Beaches and Wildlife Protection (the Proposition), which, among other uses, provides funds to public agencies and nonprofit organizations in the County for the purposes of acquiring and/or developing facilities and open space for public recreation; and
5. FINDS the Santa Monica Mountains Conservancy was awarded funds in the Proposition for acquisition of park and open space land, development of recreation facilities, and grants pursuant to Division 23 of the Public Resources Code; and
6. FINDS the Proposition also created the Los Angeles County Regional Park and Open Space District (the District) to administer said funds; and

7. FINDS the District has set forth the necessary procedures governing applications for grant funds under the Proposition; and
8. CERTIFIES that it understands the assurances and certifications required for applications; and
9. CERTIFIES that through this resolution the application for the above referenced project is approved for submission to the District; and
10. CERTIFIES that it will be required to provide additional funding for the above project if the requested grant funds are insufficient to complete said project; and
11. CERTIFIES that it understands its obligation to operate and maintain the property in perpetuity, as applicable; and
12. CERTIFIES that it will sign and return, within 30 days, both copies of the Project Agreement sent by the District for authorizing signature; and
13. CERTIFIES that it will cause work on the project to be commenced immediately upon receipt of a fully executed Project Agreement; and
14. CERTIFIES that it agrees and understands that the District may terminate the Project Agreement at any point if it determines that the project cannot be performed as described in the application; and
15. ADOPTS the staff report and recommendation dated May 3, 2006; and
16. ACCEPTS being the assignee of the Santa Monica Mountains Conservancy to carry out all aspects of this application, grant, and project implementation and will be required to enter into a Project Agreement with the District for the performance of the project as described in the application; and
17. AUTHORIZES entering into a Project Agreement to acquire said properties with the Los Angeles County Regional Park and Open Space District; and
18. AUTHORIZES the filing of an application with the Los Angeles County Regional Park and Open Space District for Excess Funds allocated from the Proposition for the acquisition of the subject properties; and
19. AUTHORIZES the Executive Officer, or his designee, to conduct all negotiations, and to execute and submit all documents including, but not

limited to, applications, agreements, amendments, payment requests and so forth, which may be necessary for the completion of the project as described in the application; and

20. AUTHORIZES any budget amendments as necessary; and
21. AUTHORIZES the use of Fifth Supervisorial District Proposition A Excess Funds in an amount not to exceed \$1,000,000 for the acquisition of properties in Los Angeles County Chapter 8 Agreements 2469, 2482 and 2501 in the Simi Hills, Santa Susana Mountains, Upper Santa Clara River watershed, north of slope of the San Gabriel Mountains, and portions of the Antelope Valley; and
22. AUTHORIZES the use of said funds for acquisition of Assessor's Parcel Numbers (APNs) 2017-008-004; 2821-018-030; 3054-002-020; 3056-002-054; 3056-003-089 and 093; 3056-007-046; 3056-028-101; 3060-010-062; 3060-021-059 and 060; 3061-012-032 and 033; 3078-013-047; 3089-028-021; 3162-004-024, 055 and 065; 3162-006-007; 3236-023-001 and 003; 3250-001-009; 3266-013-027; 3307-012-022; 3326-018-055; 3326-036-001; 3334-010-037; 3338-007-001; and 3338-015-001 in Chapter 8 Agreement 2469; and
23. AUTHORIZES the use of said funds for acquisition of APNs 2821-016-020 and 021; 2826-009-034; 3029-017-057; 3029-028-035; 3064-002-058 and 060; 3079-002-004; 3083-011-006; 3085-004-003 and 016; 3210-019-005; 3318-012-013; 3338-004-033; 3338-018-001; and 5869-011-011 in Chapter 8 Agreement 2482; and
24. AUTHORIZES the use of said funds for acquisition of APN 2807-038-040 in Chapter 8 Agreement 2501; and
25. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.



Chair

Agenda Item XI
May 3, 2006
Page 4

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 3rd day of May, 2006.

Date: 5/3/06



Executive Officer

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 26, 2006 — Agenda Item IV(c)

Resolution No. 06-94

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ENTERING INTO A PROJECT AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT TO USE PROPOSITION A EXCESS FUNDS TO ACQUIRE PROPERTIES IN CHAPTER 8 AGREEMENT NUMBER 2469 IN PORTIONS OF THE ANTELOPE VALLEY

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement No. 2469 are important for a combination of ecological, recreational, viewshed, and watershed values; and
2. FINDS that the MRCA resolution 06-72 approving acquisition of properties in Chapter 8 Agreement No. 2469 omitted three properties that are now addressed in this action; and
3. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act; and
4. FINDS that the subject projects are on the Santa Monica Mountains Conservancy's Acquisition Workprogram submitted annually to the Governor; and
5. FINDS that the people of the County of Los Angeles on November 3, 1992 and on November 5, 1996, enacted Los Angeles County Proposition A, Safe Neighborhood Parks, Gang Prevention, Tree-Planting, Senior and Youth Recreation, Beaches and Wildlife Protection (the Proposition), which, among other uses, provides funds to public agencies and nonprofit organizations in the County for the purposes of acquiring and/or developing facilities and open space for public recreation; and
6. FINDS the Santa Monica Mountains Conservancy was awarded funds in the Proposition for acquisition of park and open space land, development of recreation facilities, and grants pursuant to Division 23 of the Public Resources Code; and

7. FINDS the Proposition also created the Los Angeles County Regional Park and Open Space District (the District) to administer said funds; and
8. FINDS the District has set forth the necessary procedures governing applications for grant funds under the Proposition; and
9. CERTIFIES that it understands the assurances and certifications required for applications; and
10. CERTIFIES that through this resolution the application for the above referenced project is approved for submission to the District; and
11. CERTIFIES that it will be required to provide additional funding for the above project if the requested grant funds are insufficient to complete said project; and
12. CERTIFIES that it understands its obligation to operate and maintain the property in perpetuity, as applicable; and
13. CERTIFIES that it will sign and return, within 30 days, both copies of the Project Agreement sent by the District for authorizing signature; and
14. CERTIFIES that it will cause work on the project to be commenced immediately upon receipt of a fully executed Project Agreement; and
15. CERTIFIES that it agrees and understands that the District may terminate the Project Agreement at any point if it determines that the project cannot be performed as described in the application; and
16. ADOPTS the staff report and recommendation dated June 26, 2006; and
17. ACCEPTS being the assignee of the Santa Monica Mountains Conservancy to carry out all aspects of this application, grant, and project implementation and will be required to enter into a Project Agreement with the District for the performance of the project as described in the application; and
18. AUTHORIZES entering into a Project Agreement to acquire said properties area with the Los Angeles County Regional Park and Open Space District; and

19. AUTHORIZES the filing of an application with the Los Angeles County Regional Park and Open Space District for Excess Funds allocated from the Proposition for the acquisition of the subject property; and
20. AUTHORIZES the Executive Officer, or his designee, to conduct all negotiations, and to execute and submit all documents including, but not limited to, applications, agreements, amendments, payment requests and so forth, which may be necessary for the completion of the project as described in the application; and
21. AUTHORIZES any budget amendments as necessary; and
22. AUTHORIZES the use of Fifth Supervisorial District Proposition A Excess Funds in an amount not to exceed \$58,000 for the acquisition of properties in Los Angeles County Chapter 8 Agreement 2469 in portions of the Antelope Valley.; and
23. AUTHORIZES the use of said funds for acquisition of Assessor's Parcel Numbers (APNs) 3236-023-017; 3240-008-012; and 3240-017-003; in Chapter 8 Agreement 2469; and
24. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.



Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

Agenda Item IV(c)
June 26, 2006
Page 4

I HEREBY CERTIFY that the foregoing resolution was adopted at a special meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 26th day of June, 2006.

Date: 6/26/06


Executive Officer

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

View Printing Instructions

2017 8 004
SCALE 1" = 200' 1963

REVIS
3.11
10-24
3.11



CODE
1510

FOR PREV. ASSM'T. SEE:
2017-8

T.2N.,R.17W.

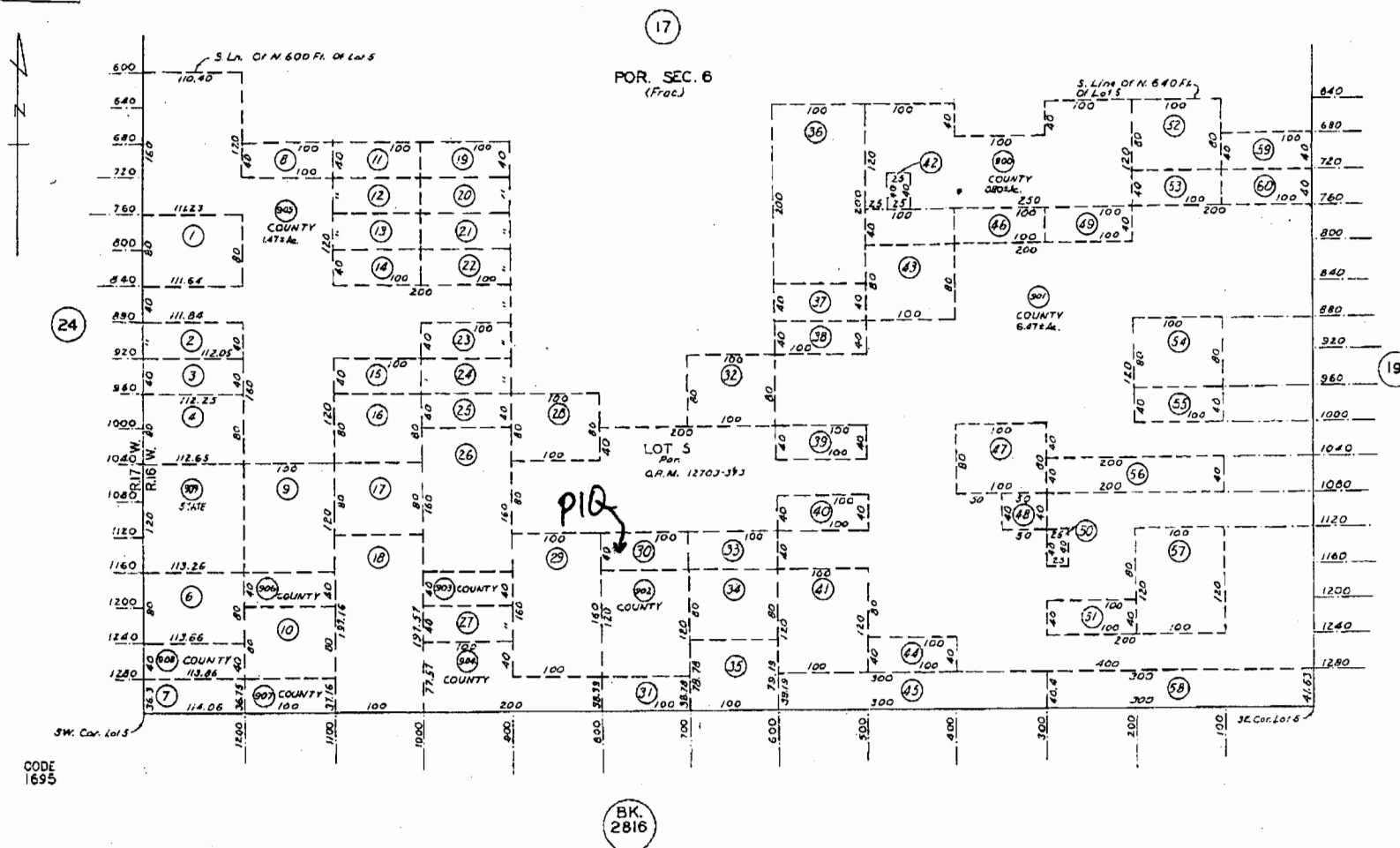
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

2821	18
SCALE 1" = 100'	

2005

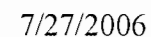
60003
200407070B001006-0



FOR PREV. ASSMT SEE:
2821-8, 10 TO 14

T. 2 N., R. 16 W.

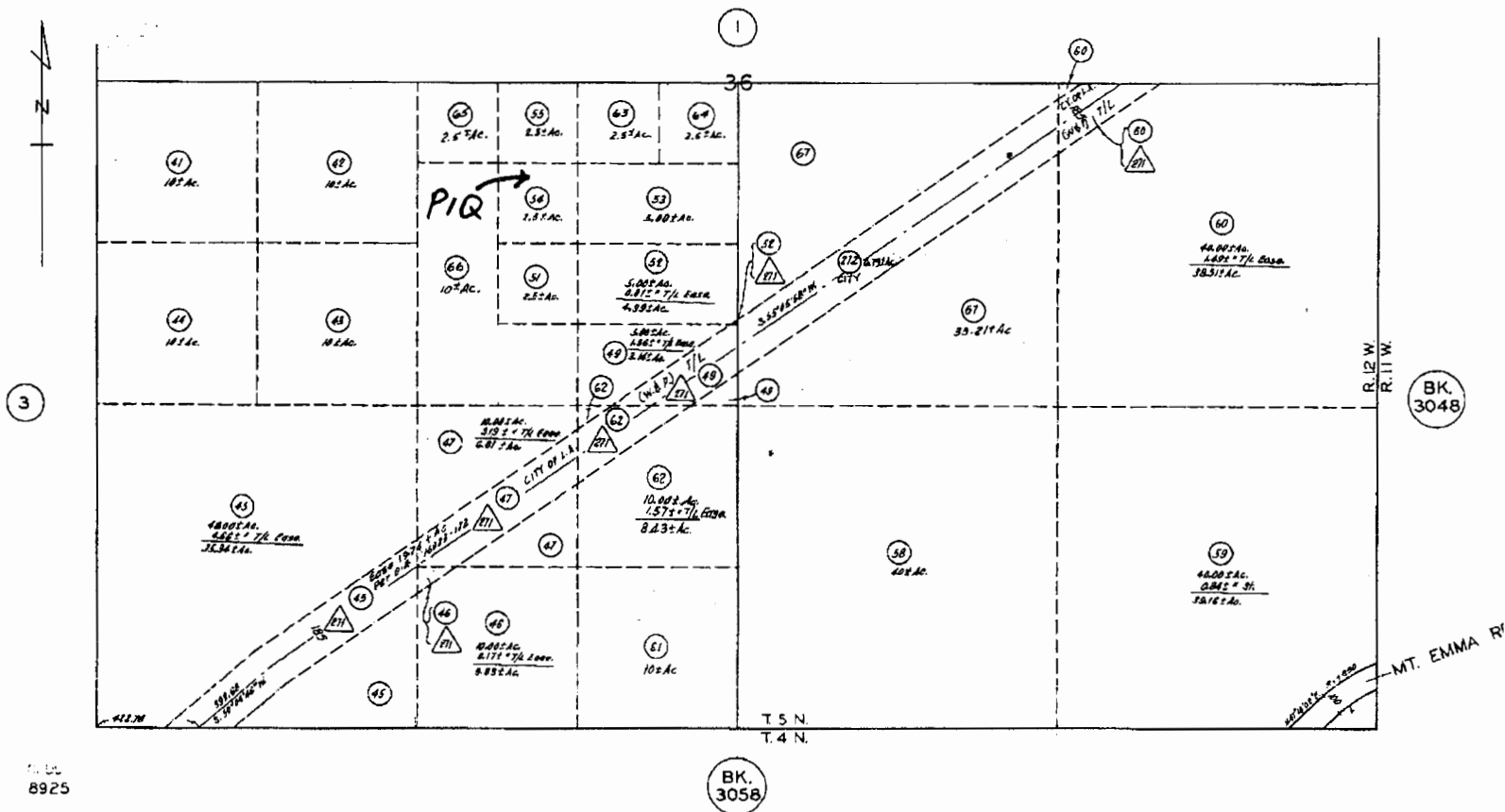
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.



View Printing Instructions

3056 2 1994
400'

820331203 79/12
430712 0300700E - 81 83/12086
830923



8925

3056-33

T. 5 N., R. 12 W.

3056-003-093

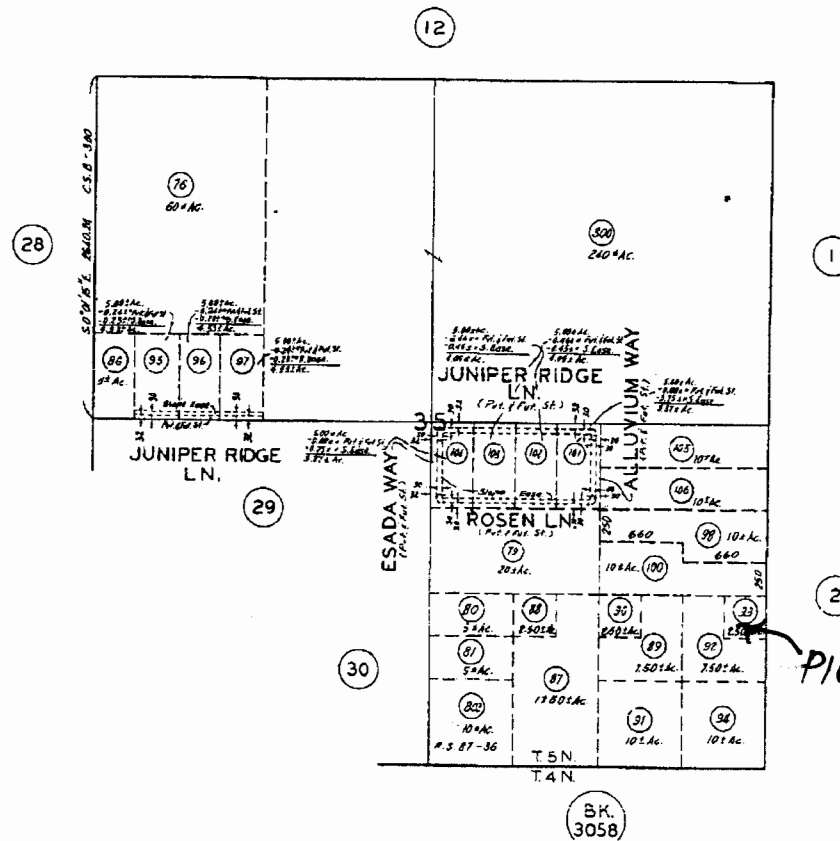
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3056 3 1993
SCALE 1" = 800'

751229809
870405811-87
199313
11060302007001-A
300307
91071610052001-B1
7105102201001-B1
330413081001-B1

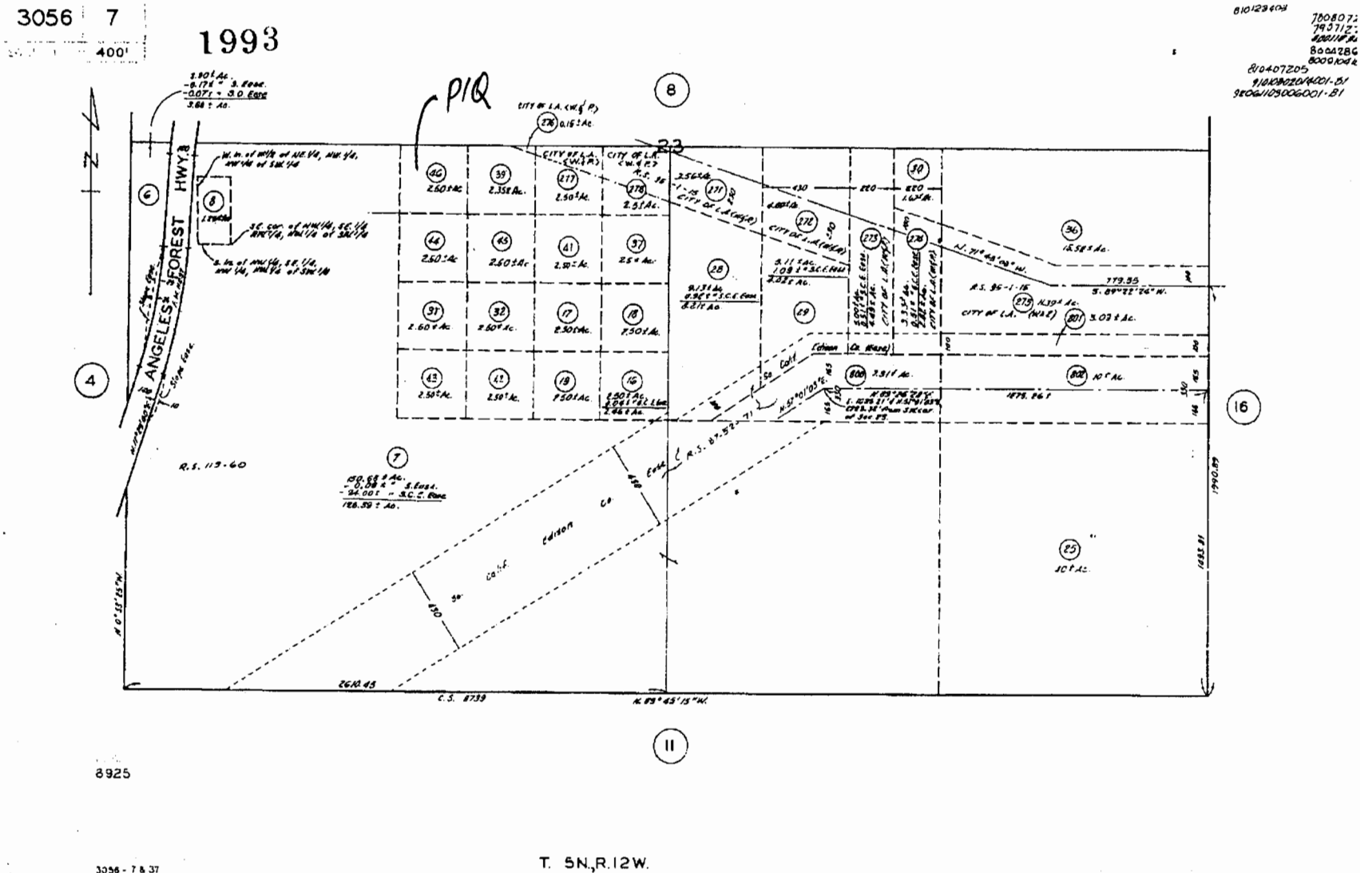


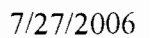
3056-007-046

[View Enlarged Map](#)

View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor





3060-010-062

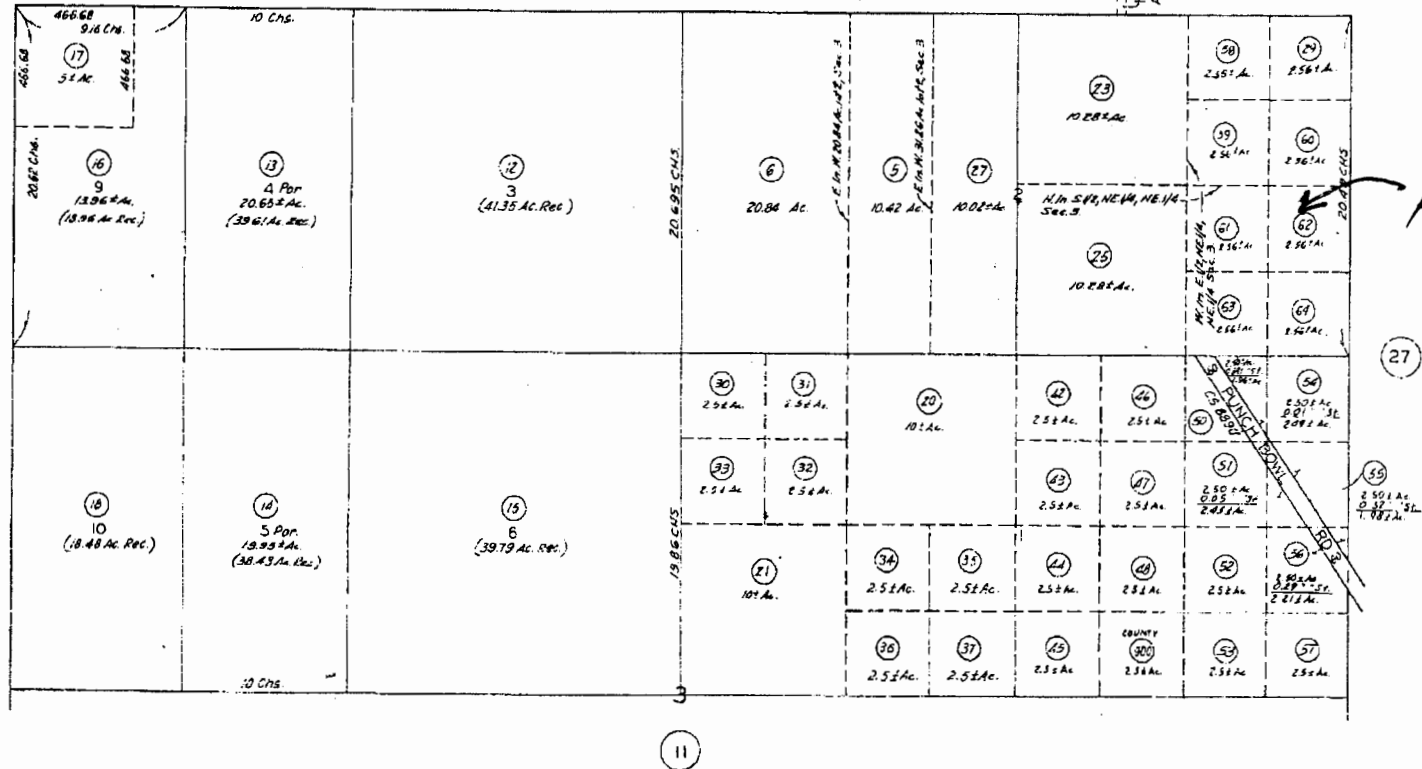
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3060 10 1989

SCALE 1" = 400'

N
↑BK.
3059CODE
4566FOR PREV. ASSMT SEE:
3060-10

T.4 N., R.10 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3060-021-059

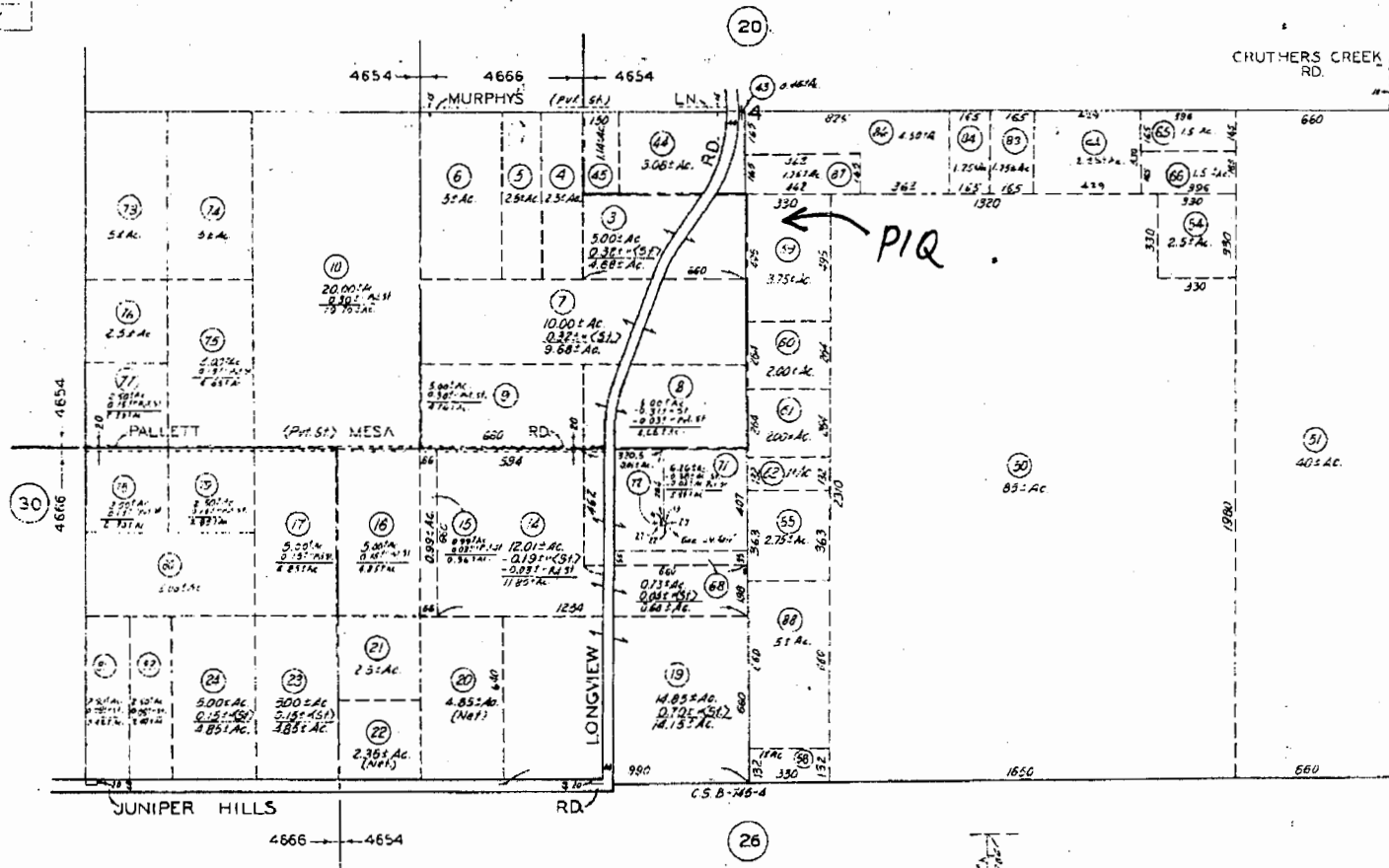
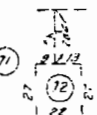
View Enlarged Map

View Printing
Instructions

County of Los Angeles, Rick Auerbach, Assessor

3060 21

SCALE 1" = 400'

CODE
4666
4654FOR PREV. ASSMT SEE:
3060-21DETAIL
NO SCALEASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3060-021-060

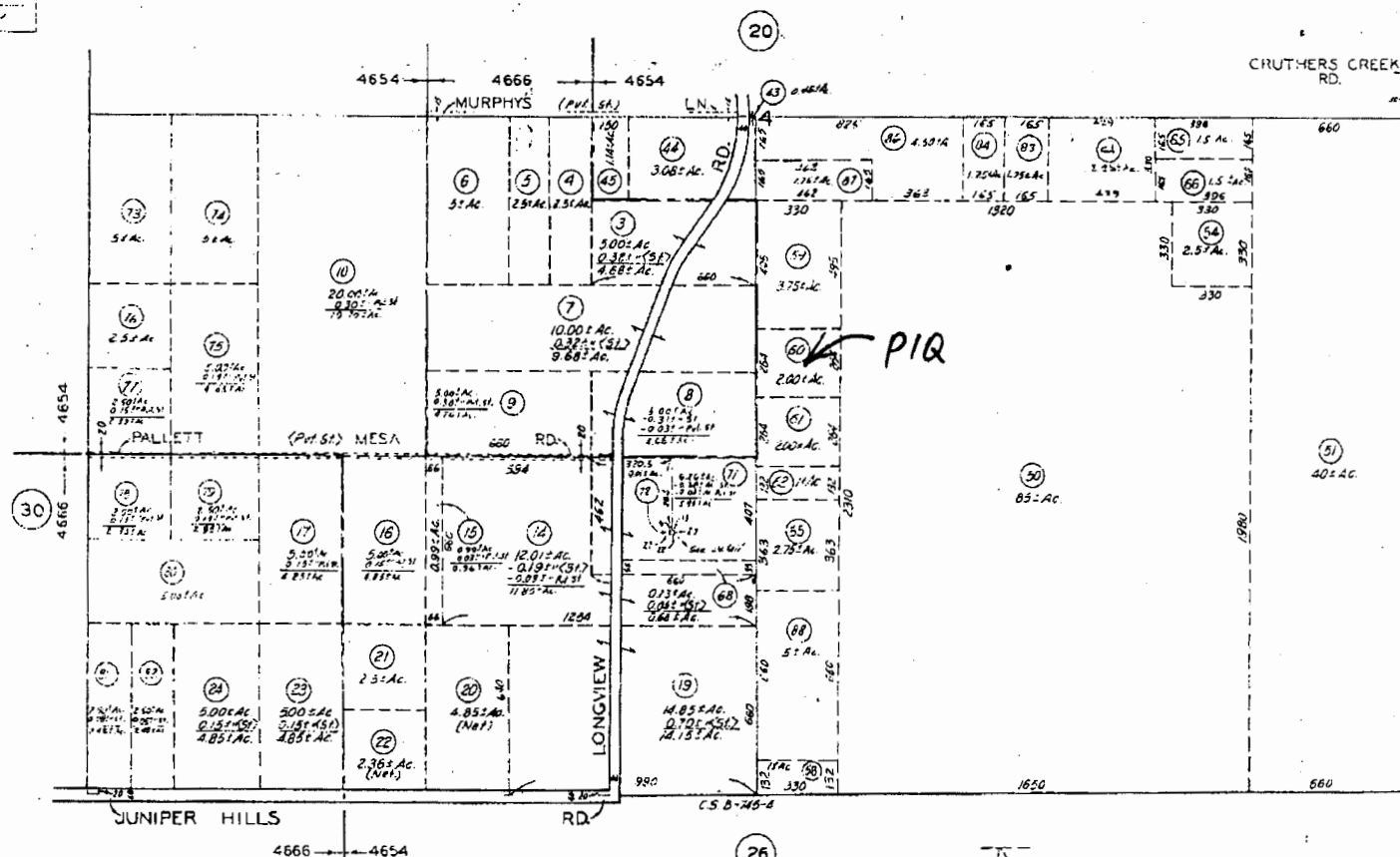
[View Enlarged Map](#)

View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3060 : 21

SCALE 1" = 400'



CODE
4666
4 654

FOR PREV. ASSM'T SEE:
3060 - 21

T.4 N., R. 10 W.

DETAIL
NO SCALE

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3061-012-032

View Enlarged Map

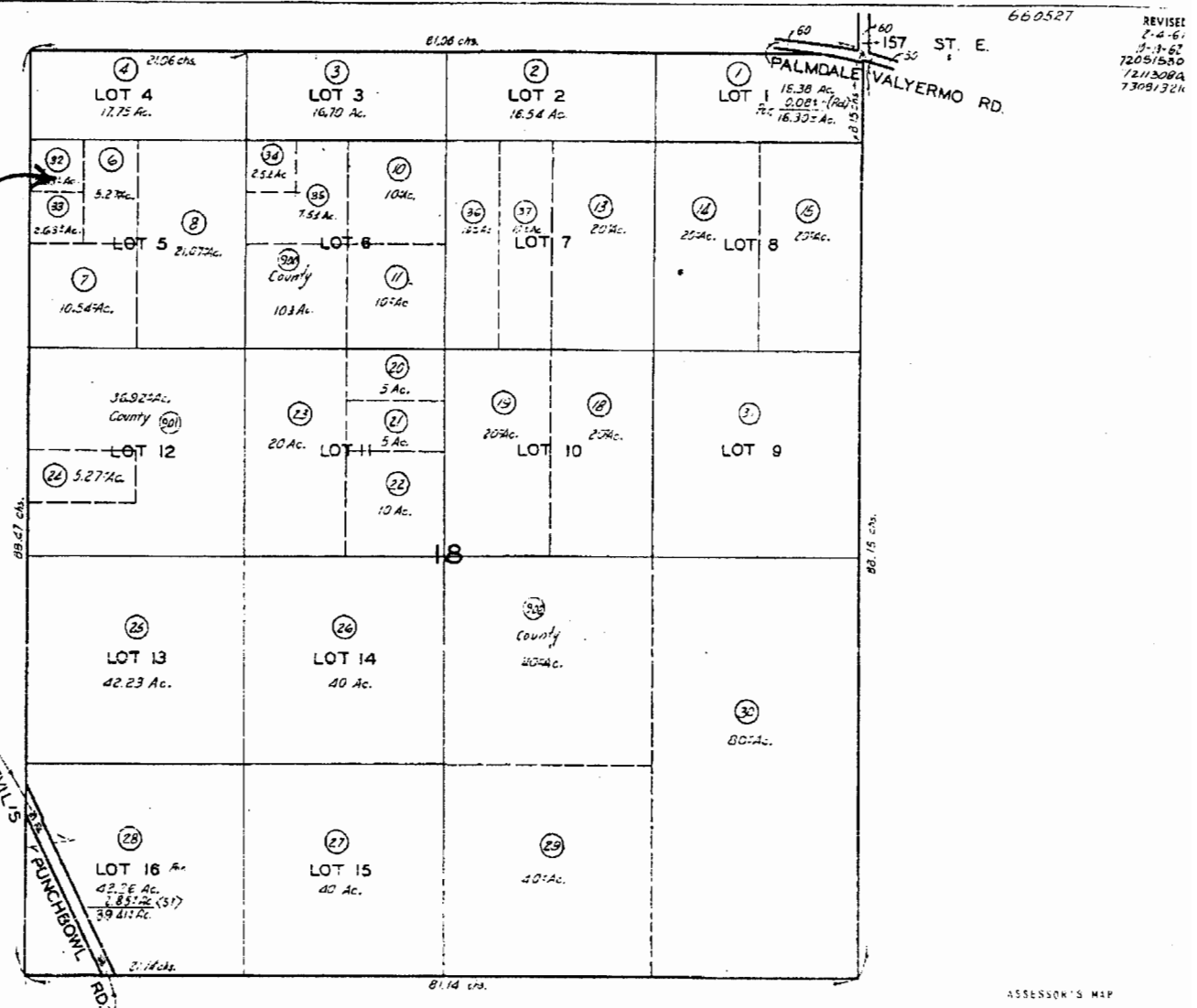
View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3061 12 1982
SCALE 1" = 600'

1982

PIQ



T. 4 N., R. 9 W.

CODE
4666NO. 503 FOR PREV. ASSM'T. SEE:
1061-12ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

7/27/2006

3078-013-047

View Enlarged Map

View Printing
Instructions

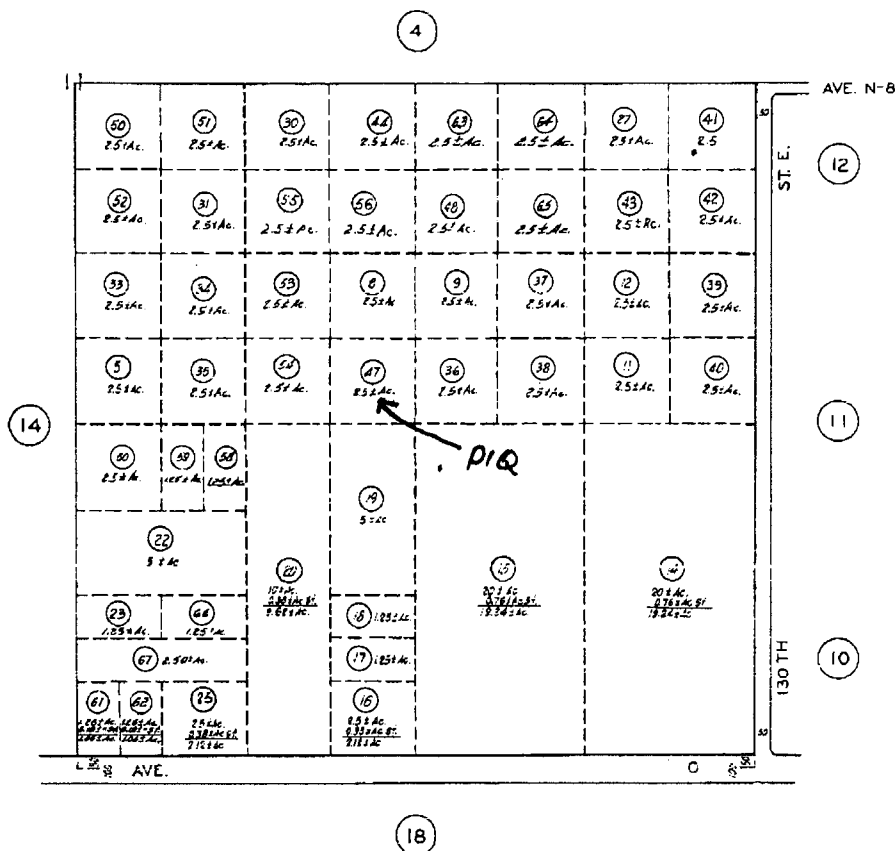
County of Los Angeles: Rick Auerbach, Assessor

3078 13

SCALE 1" = 400'



691219510
100616509
70702609
700810001
707026012
701026506
710121507
710719206
720523011
721224019
731020202
731129408
750922516

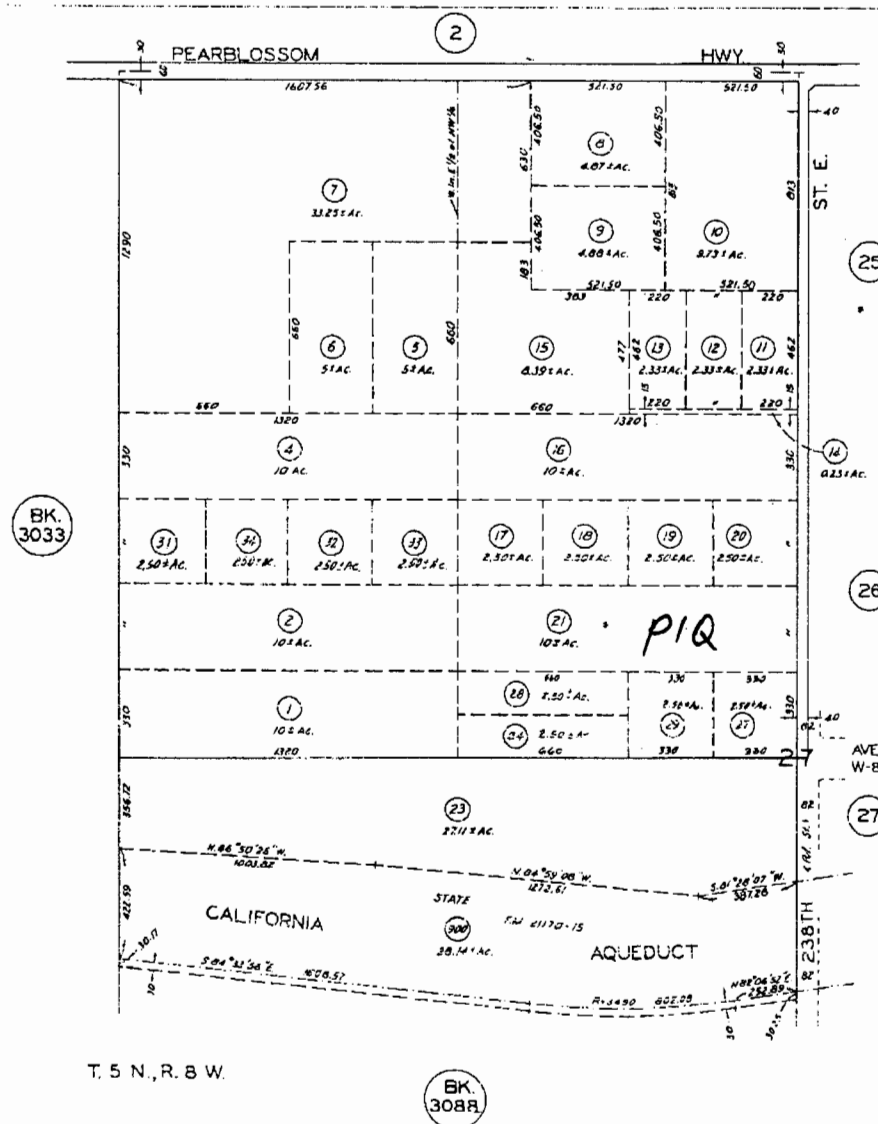
CODE
4683FOR PREV. ASSM'T SEE
3026-41ASSESSOR'S MAP
COUNTY OF LOS ANGELES CALIF.

View Printing Instructions

1990

SCALE 1" = 400

80146303
R21007601
83082310008001 A:



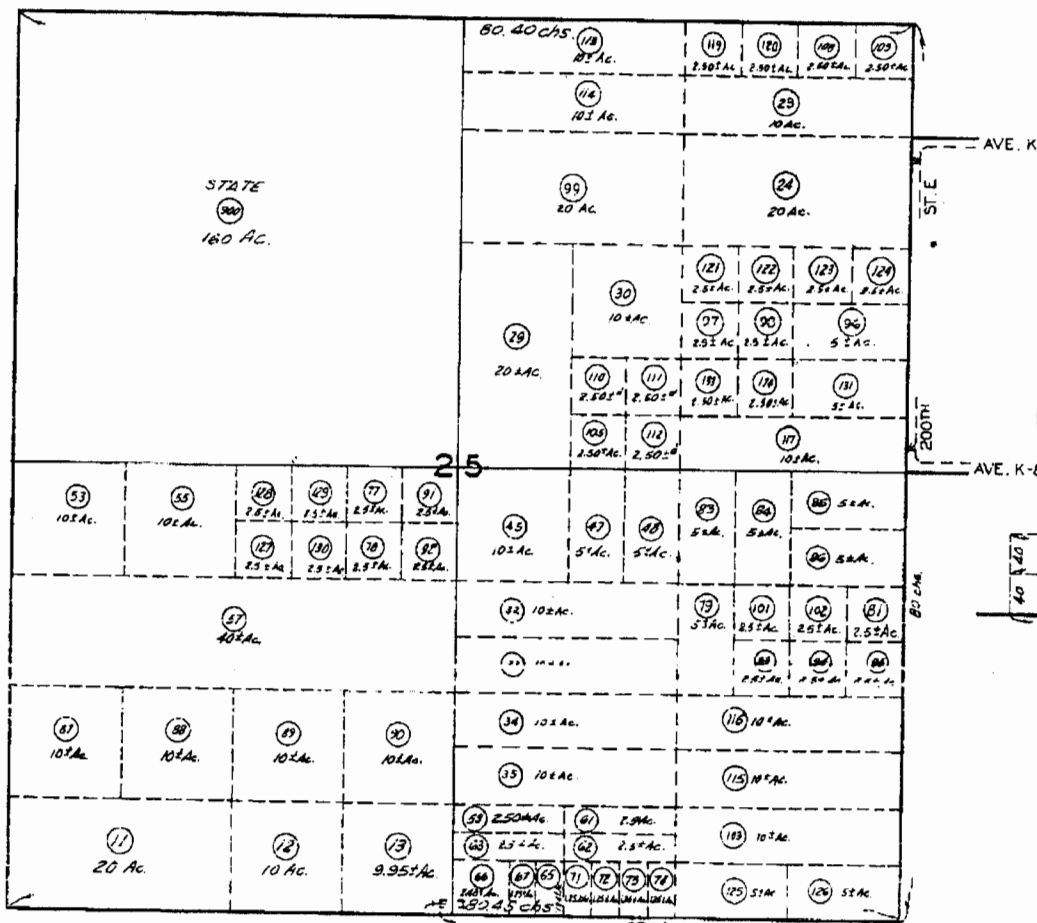
CODF
4666

FOR PREV. ASSM'T SEE:
3032 - 23

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

3162	4	1998
SCALE 1" = 600'		



MARGINAL MAP
SCALE 1" = 100'

66064
 81012214
 40146242
 92007972
 13040452-00
 94031408005001-A1
 35081603002001-A1
 96031715006001-A1
 Revised
 6-19-58
 1-27-59
 10-19-59
 10-17-60
 2-8-61
 3-4-61
 10-62
 2-10-63
 6/10/63-77
 6/10/71-500
 6/10/71-10
 680606506
 681023209
 690616608
 700316520
 700720816
 700916602
 701115004
 710205001
 710602502
 710812060
 710915409
 711212004
 720404053
 720526502
 721030001
 800105015
 8306080358
 84060405-041
 84060501-044
 850725605-85
 870408050-87
 9103050104001-A1
 9203330200001-A1

CODE
9821

S FOR PRFV ASSTMT REF.
3162- 4

T. 7 N., R. 9 W.

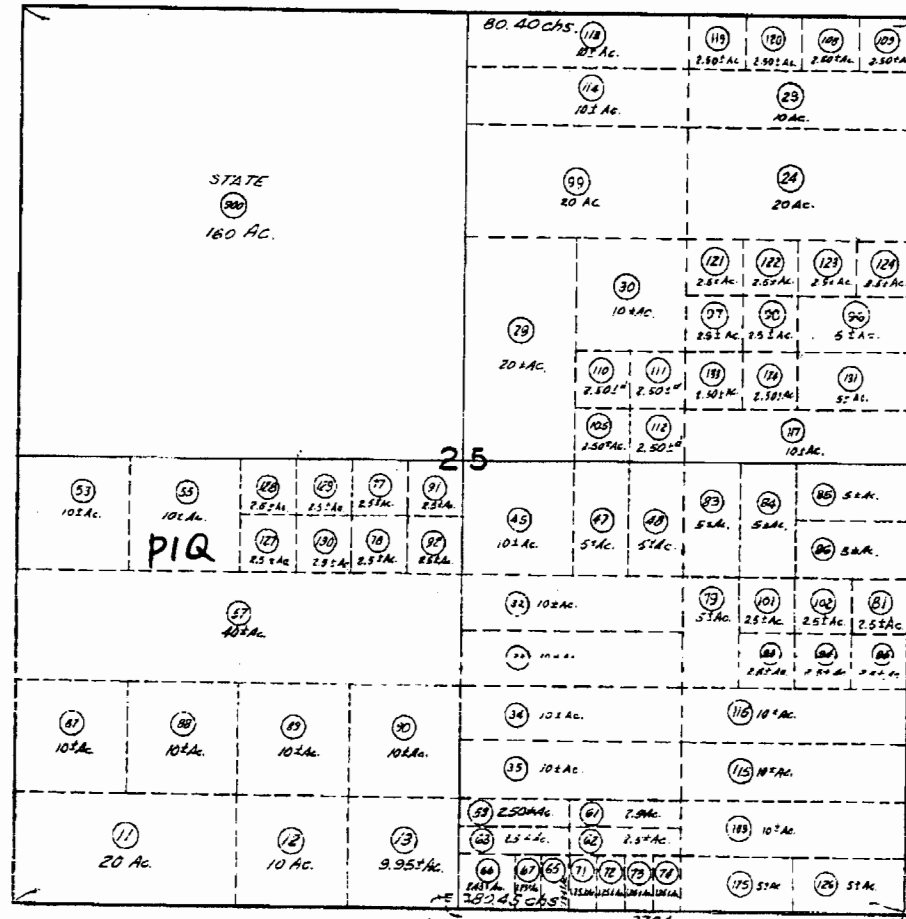
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3162-004-055

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

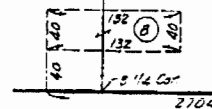
3162 | 4 | 1996
SCALE 1" = 800'CODE
9821

SEE MARGINAL MAP

T. 7 N., R. 9 W.

S FOR PREV ASSMT REF.
3162-4

Revised
6-19-58
1-27-59
10-19-59
10-7-60
2-8-61
3-14-61
1-20-62
2-20-63
572818377
61021500
67121
600606601
651023205
64041604
100315920
100720518
70094612
701113004
710103001
710625502
710812060
711015410
71121204
720404053
720526502
721234007
801025013
834088038
84061403-84
84090901-8
850155605-
87040801-87
8812030110201
9023230207001-4

MARGINAL MAP
SCALE 1" = 100'

S.E. Cor. Sec. 25

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3162-004-065

View Enlarged Map

View Printing
Instructions

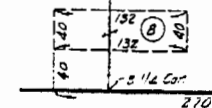
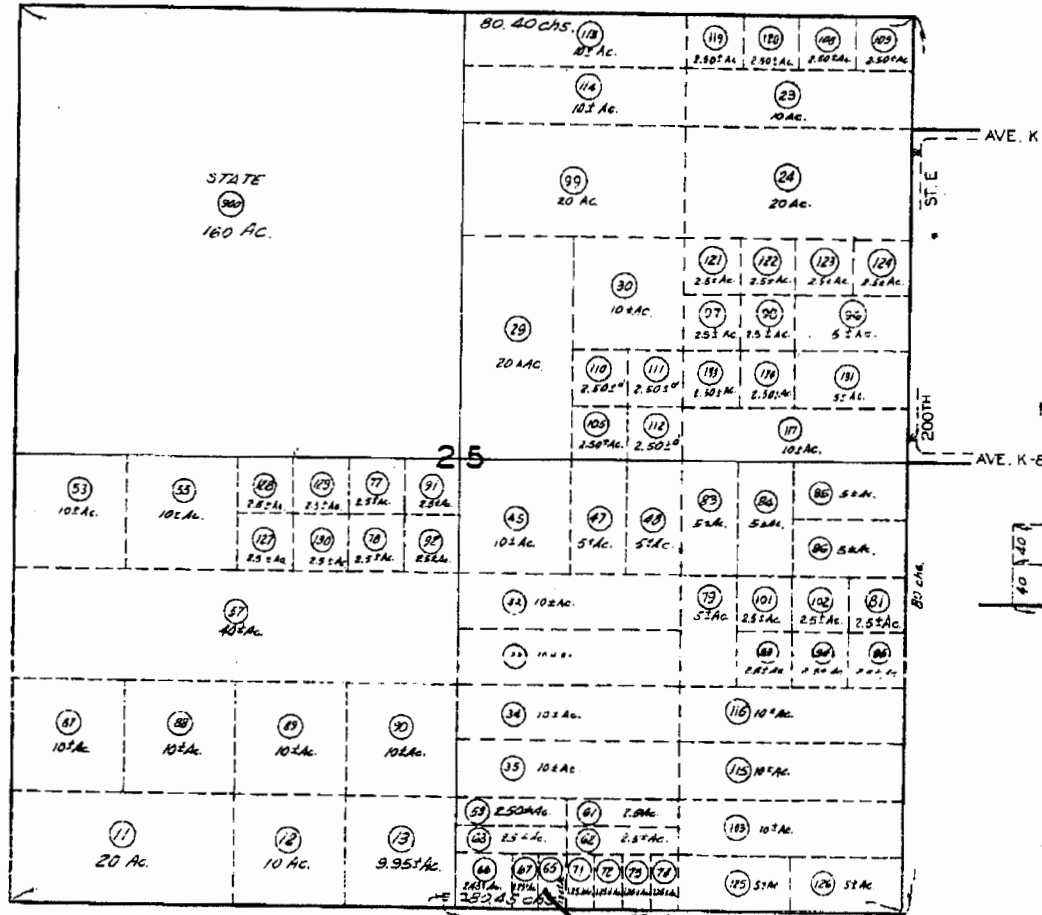
County of Los Angeles: Rick Auerbach, Assessor

3162

4

SCALE 1" = 600'

1996

CODE
9821

T. 7 N., R. 9 W. PIQ

S FOR PREV ASSMT SEE:
3162-4ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

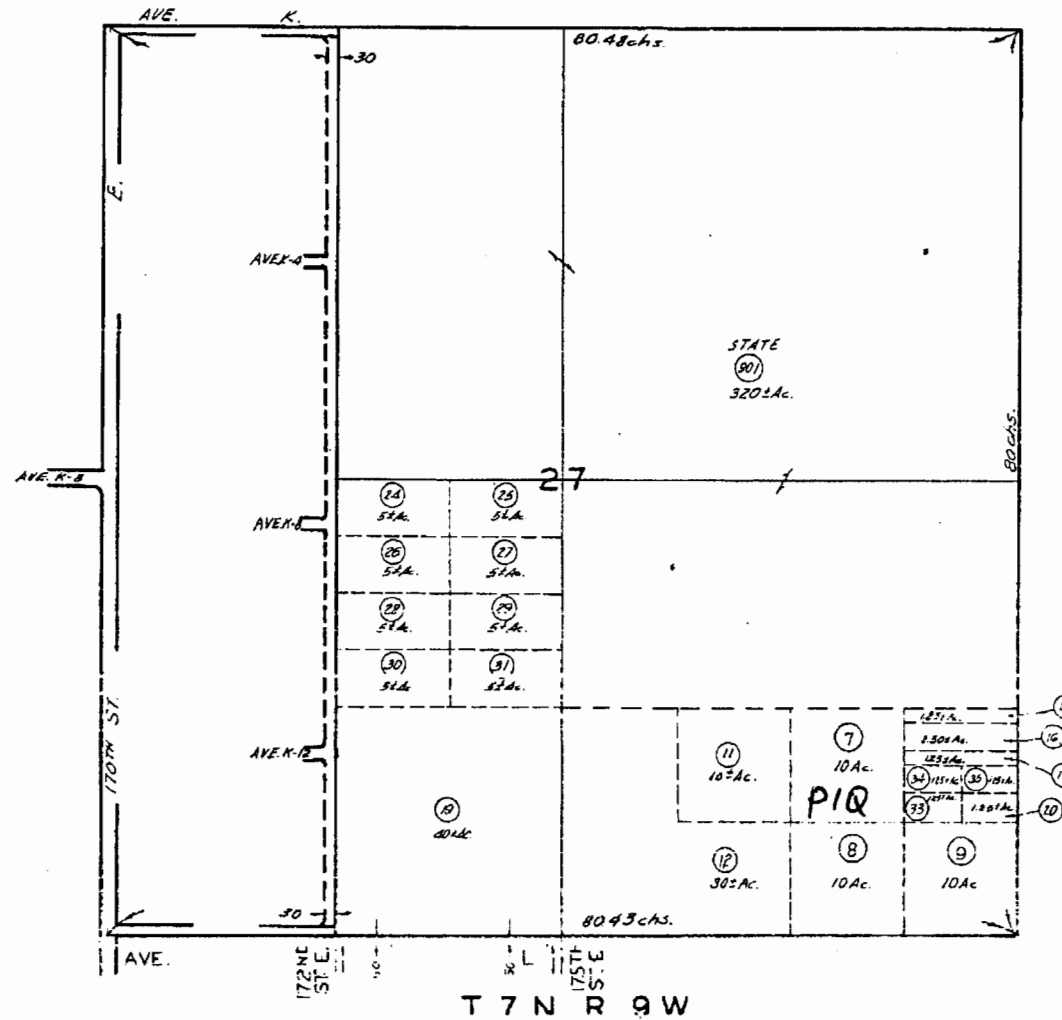
660614 Revised
6-19-58
810120214 1-27-59
4010214 10-19-59
33007872 10-7-60
330044352-88 2-8-61
9403140900501-A1 3-14-61
95081623002001-A1 1-20-62
96032715006001-A1 2-20-63
5702013377 5702013377
671021500 671021500
680606505 671021500
681023209 681023209
680616605 680616605
700516520 700516520
700720818 700720818
700816672 700816672
70111504 70111504
710208001 710208001
710612502 710612502
710813060 710813060
711013409 711013409
711221208 711221208
720404053 720404053
720536502 720536502
721230207 721230207
801023379 801023379
83423803394 83423803394
840516091-041 840516091-041
84060904-041 84060904-041
850755405-85 850755405-85
870408018-87 870408018-87
9010304014221-A1 9010304014221-A1
9103230207001-A1 9103230207001-A1

3162-006-007

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3162 6
SCALE 1" = 600'CODE
9821FOR PREV. ASSM'T. SEE:
3162-6

REVISED
1-18-58
5-7-58
2-20-63
8-5-64
8-7-64
8-14-64
670602411
671627509
680206613
6804
720321556
720516504
731025501
740205149

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3236-023-001

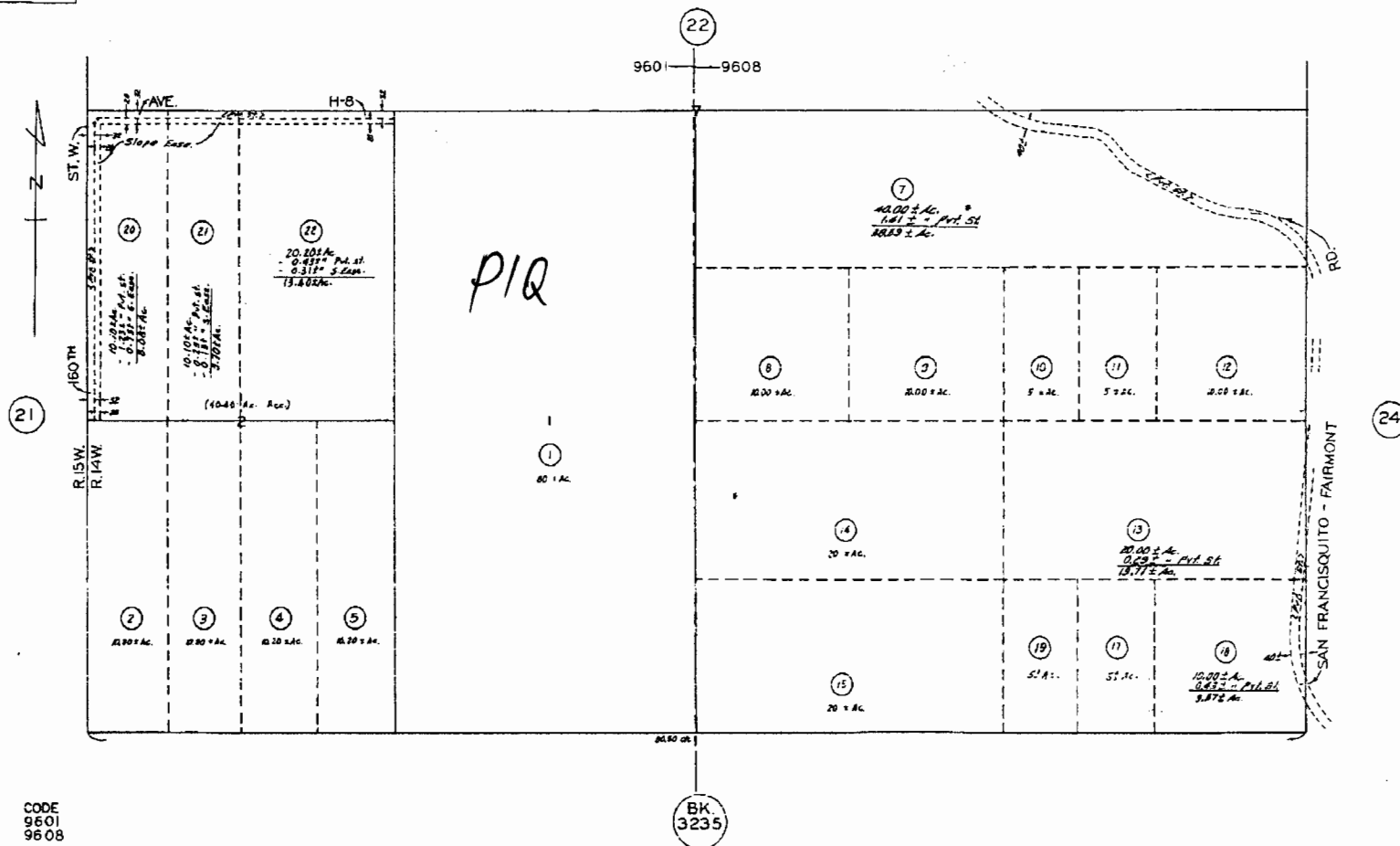
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3236 | 23
SCALE 1" = 400'

1999

711115
720406 350
740613
841001-45
13361231000001-41

3236-023-003

[View Enlarged Map](#)

View Printing Instructions

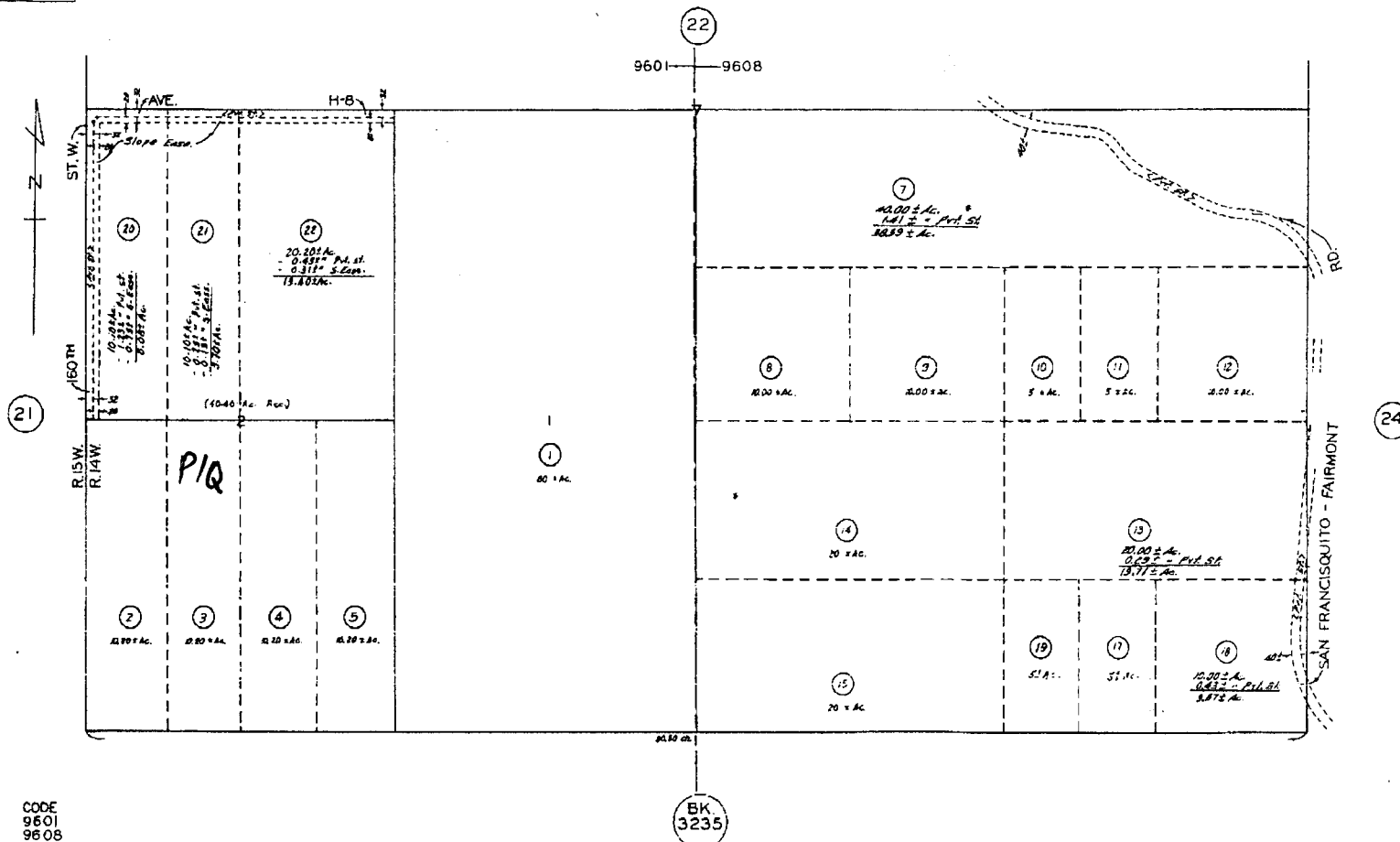
County of Los Angeles: Rick Auerbach, Assessor

3236 | 23

SCALE 1" = 400'

1999

711115
720406350
740219
841001-85
1398122310001001-A1



CODE
9601
9608

FOR PREV. ASSM'T SEE:
3237 - 37

T. 7 N., R. 14 W.

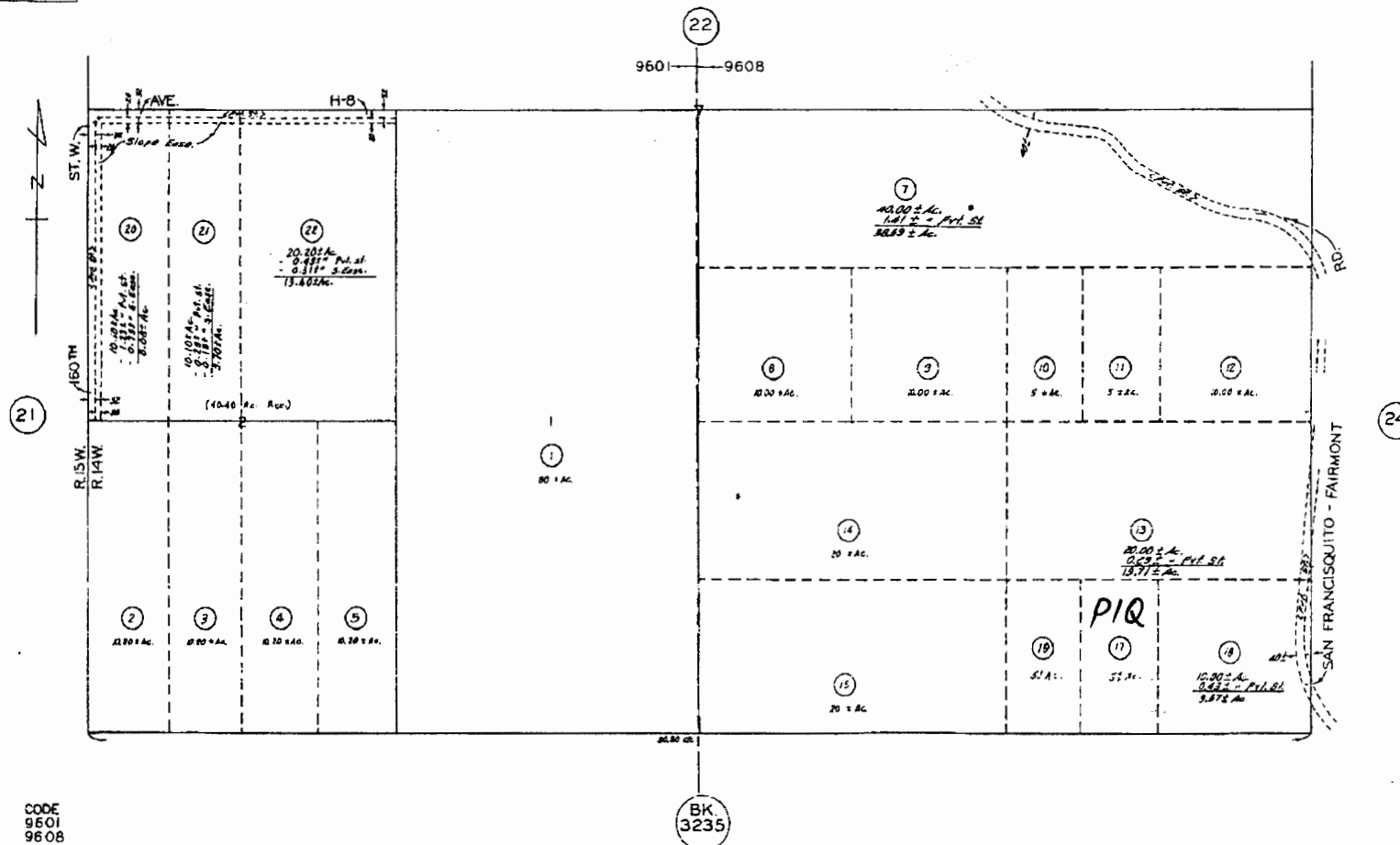
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

3236	23
SCALE 1" = 400'	

1999

711115
720406 358
140213
841001-25
133612231000001-A1



CODE
9601
9608

FOR PREV. ASSMT SEE:
3237 - 37

T. 7N., R. 14W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3240-008-012

View Enlarged Map

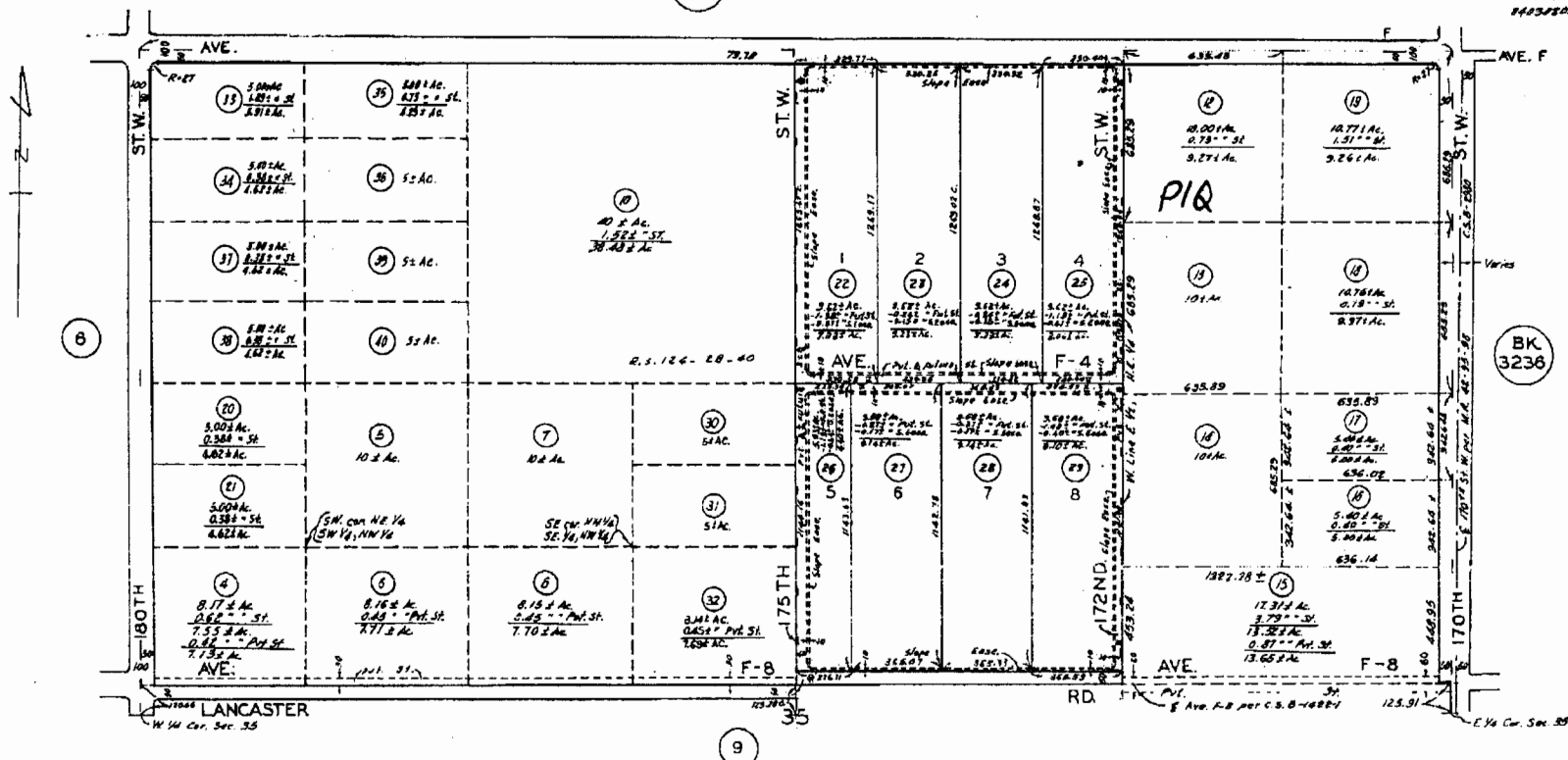
View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3240 8

SCALE 1" = 400'

1995

BK.
3238880519404
241/8002001002.1165020560
65063001
69091960
65111
72111
711105
72111A
780243
84338012.1

9601

T. 8 N., R. 15 W.

TRACT NO. 350Q5 - M. B. 003-27-28

SECTION LINE PER C.S.D. 1421-2

NO. 1165 FOR PREV. ASSMT SEE.
3237-48ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3240-017-003

View Enlarged Map

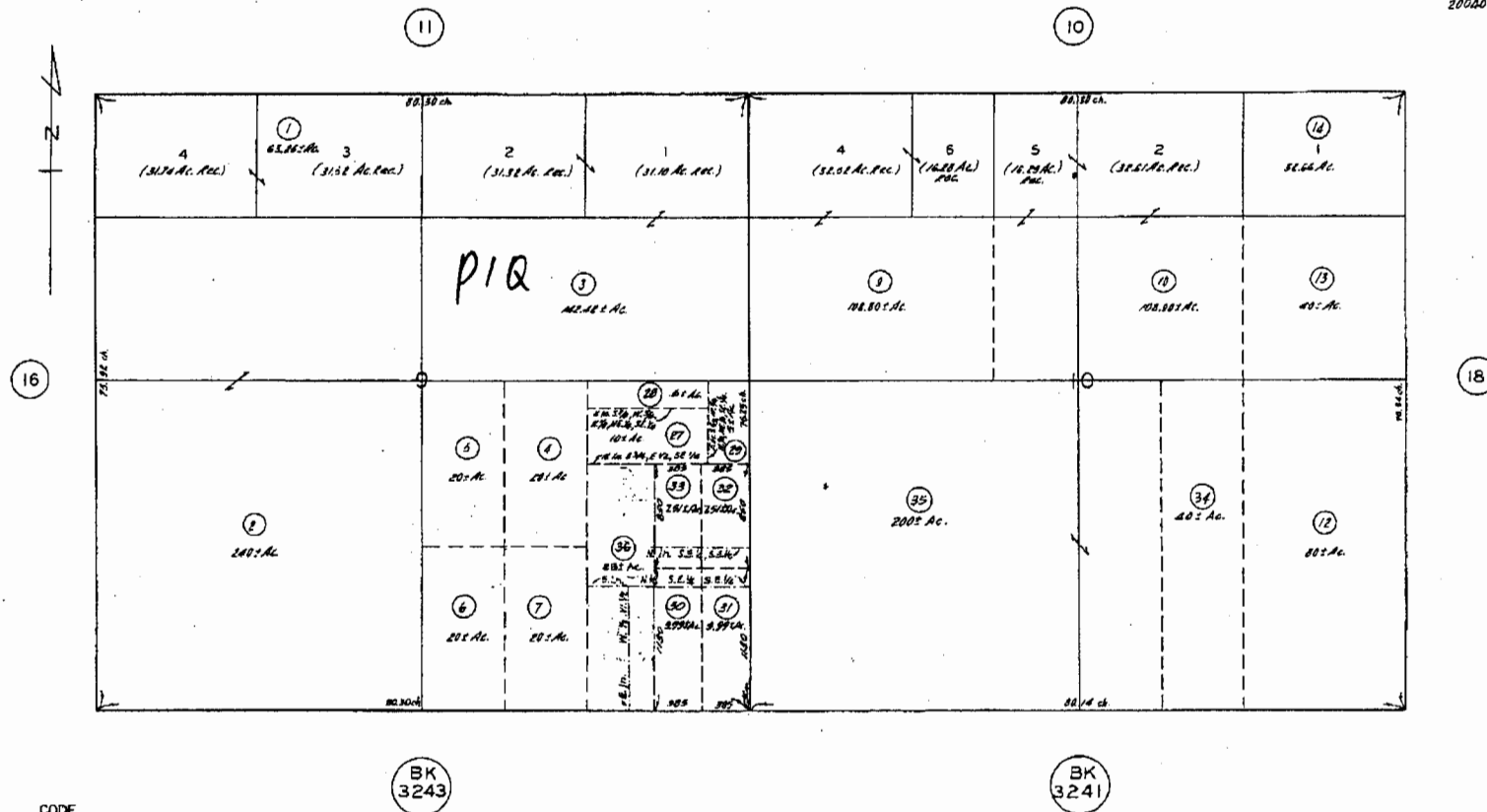
View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3240 17
SCALE 1" = 800'

2005

7/1/05
 720,303/0
 720405
 720502608
 740526801
 750118100
 750508210
 770216615
 860107900
 2004072406907001-A1

CODE
9608FOR PREV. ASSMT SEE:
3237 - 31

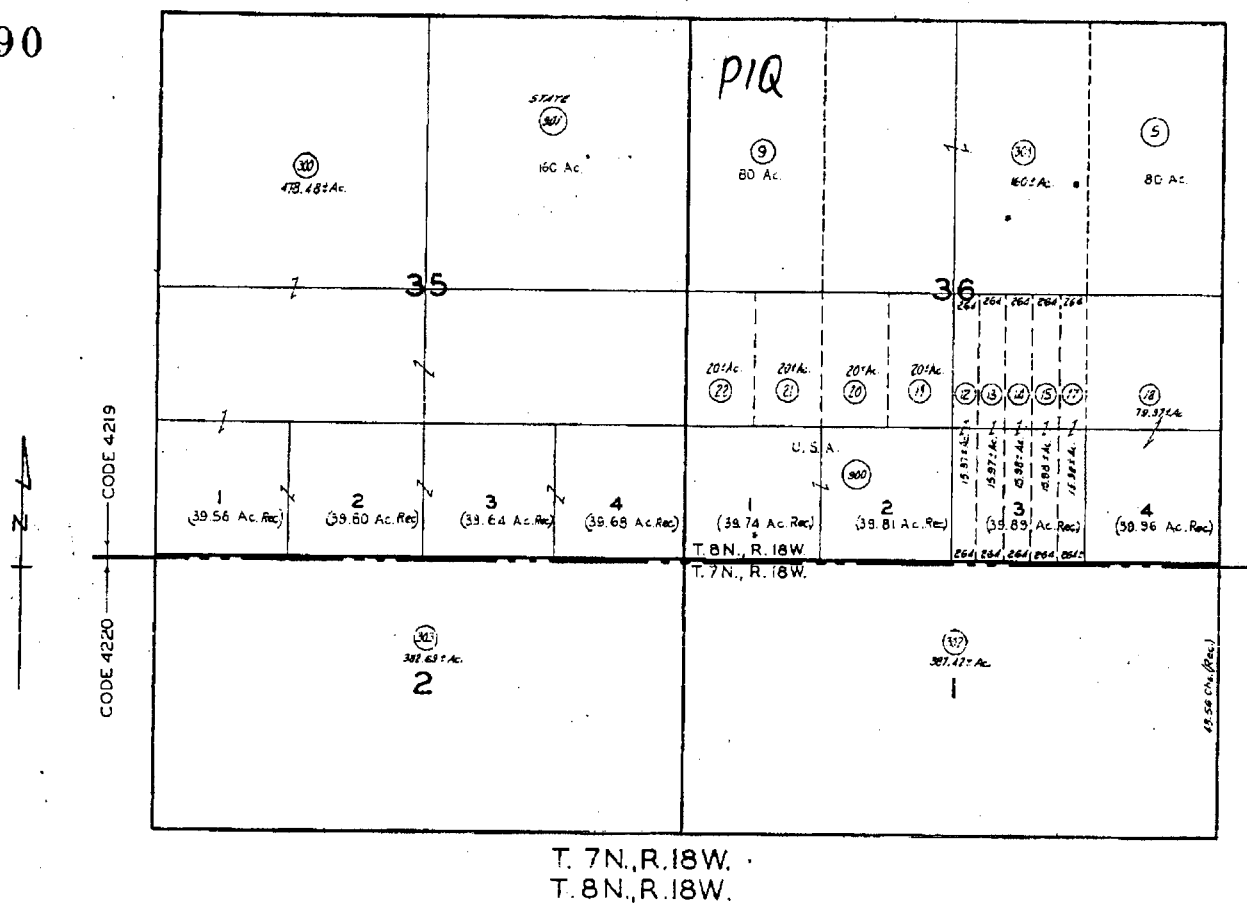
T. 7 N., R. 15 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

3250 | 1
SCALE 1" = 1000'

8-11-65 REV
9-2
7-6
6708025
7003058
7504183
7811222
96040520023



CODE
4220
4219

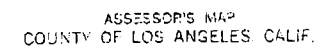
FOR PREV. ASSM'T. SEE: 122 - 304

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

2006

SCALE 1" = 800'



3307-012-022

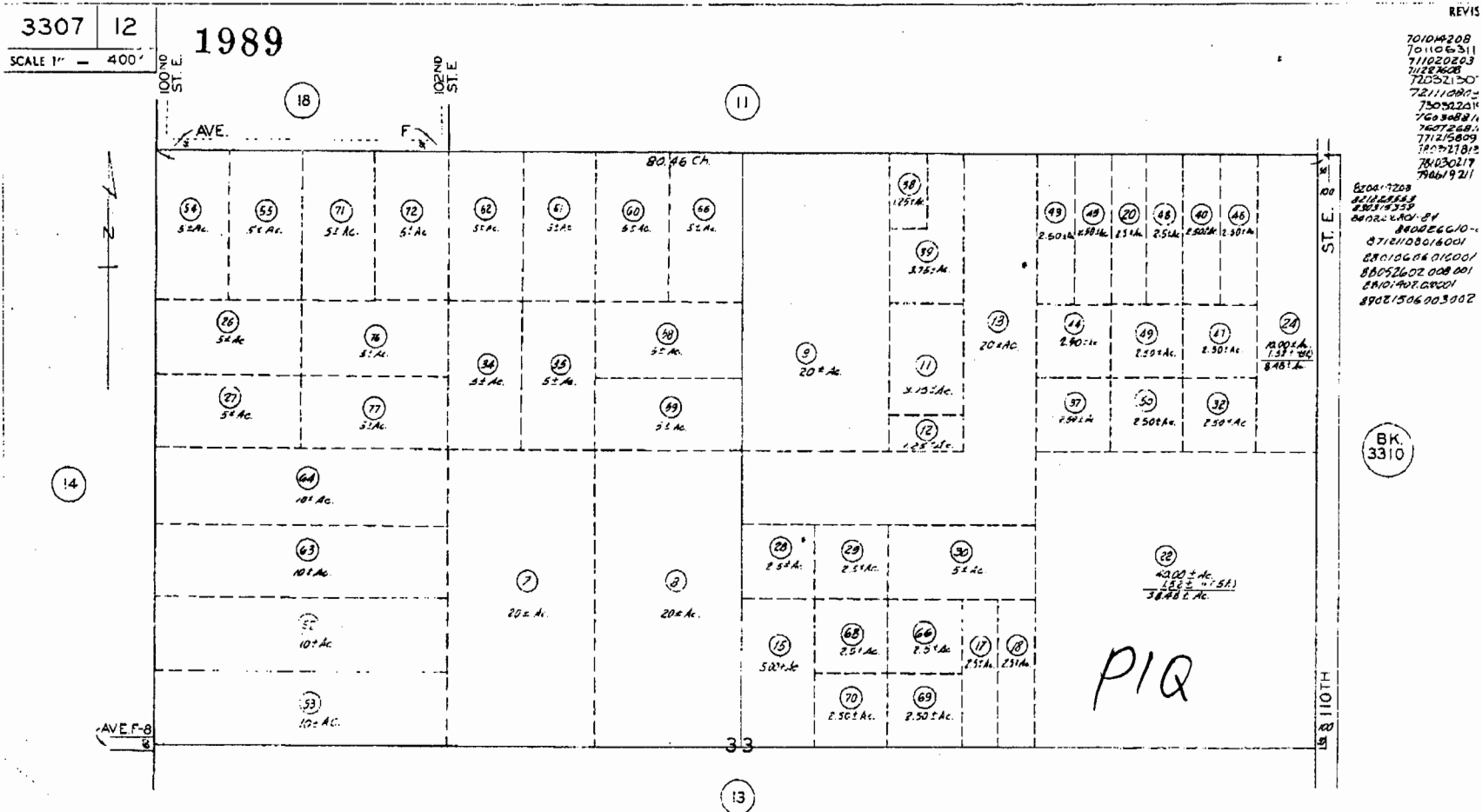
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3307 12
SCALE 1" = 400'

1989



3326-018-055

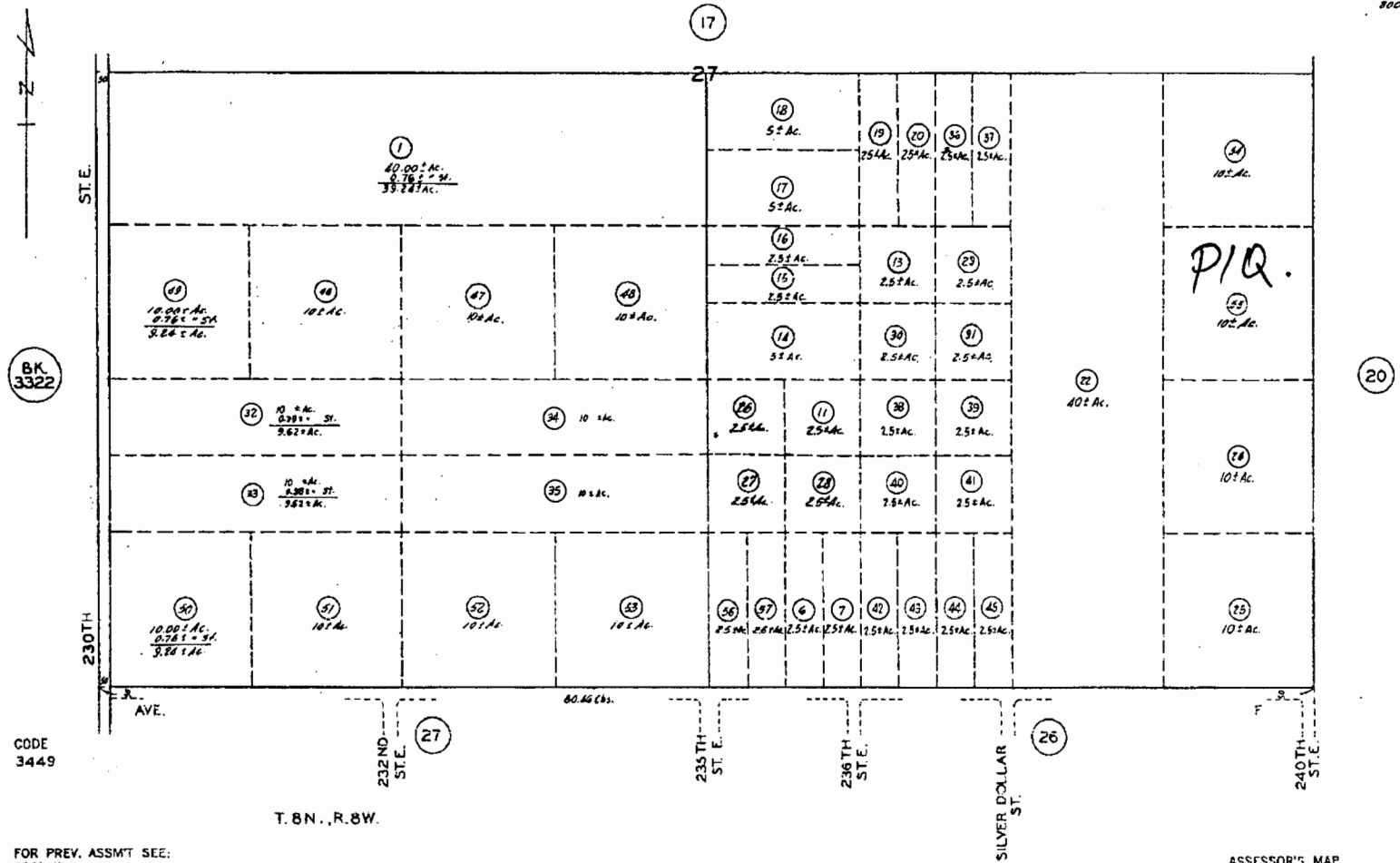
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3326 18
SCALE 1" = 400'

701110226
710129060
710902210
7204005
7205126
7302004
7306222
7306242
800501501

CODE
3449FOR PREV. ASSMT SEE:
3326-18

T.8N., R.8W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3326-036-001

View Enlarged Map

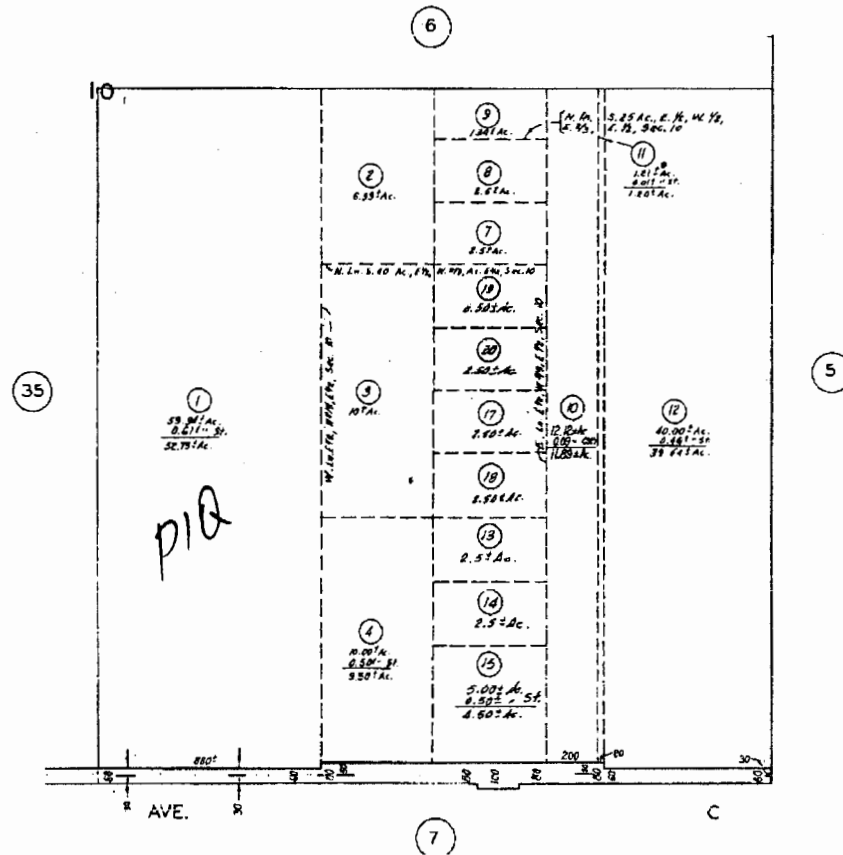
View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3326 | 36

SCALE 1" = 400'

721020247
7811180
740740501
740723508
755407514
780926202
790305229

CODE
3435S FOR PREV. ASSM'T SEE:
3326-36

T. 8 N., R. 8 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3334-010-037

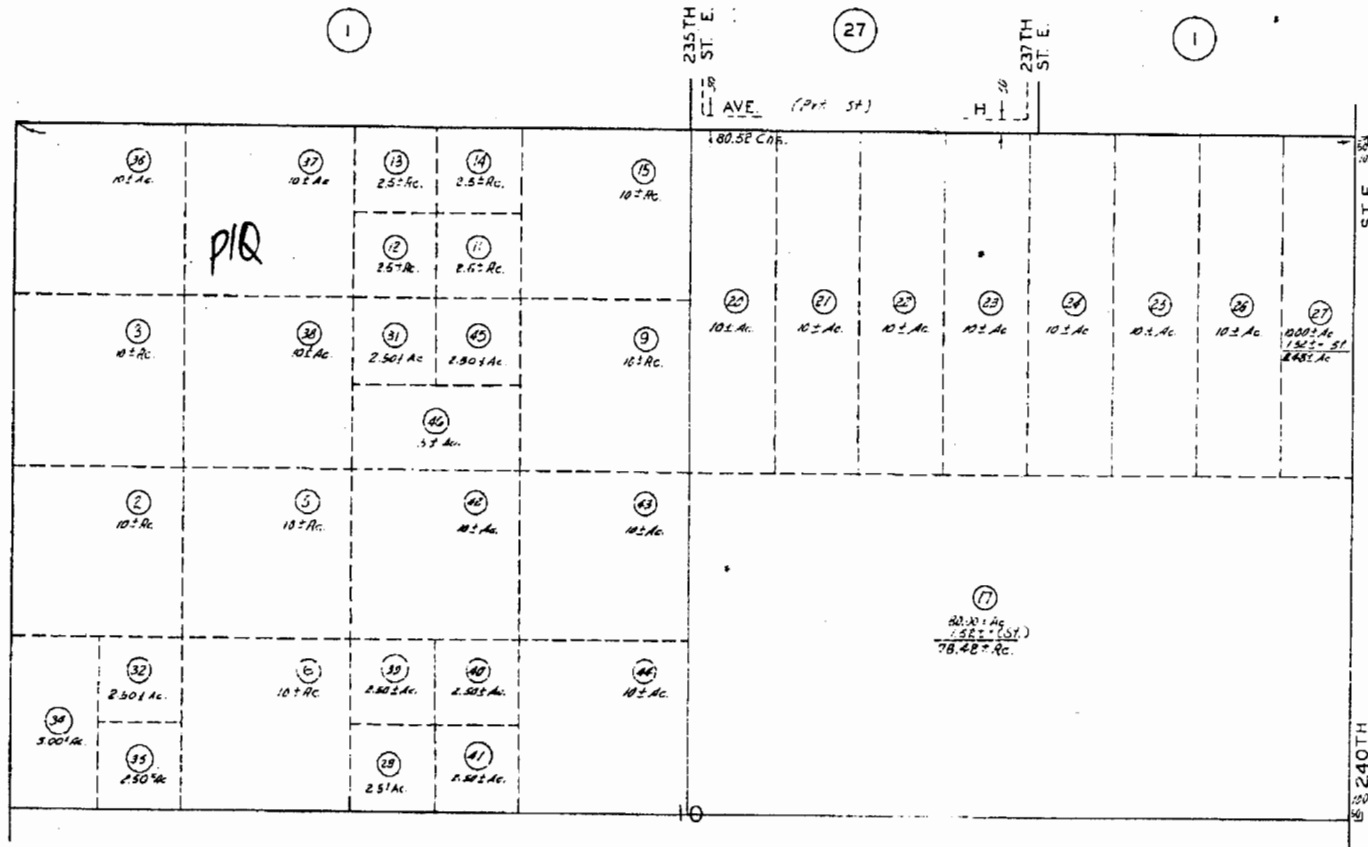
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3334 10
SCALE 1" = 400'BK.
3342CODE
3449FOR PREV. ASSM'T SEE:
3103-31

T. 7 N., R. 8 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

7842
710902527
72014546
720718304
720910604
75090602
760106607
780828201
790505200
791113300

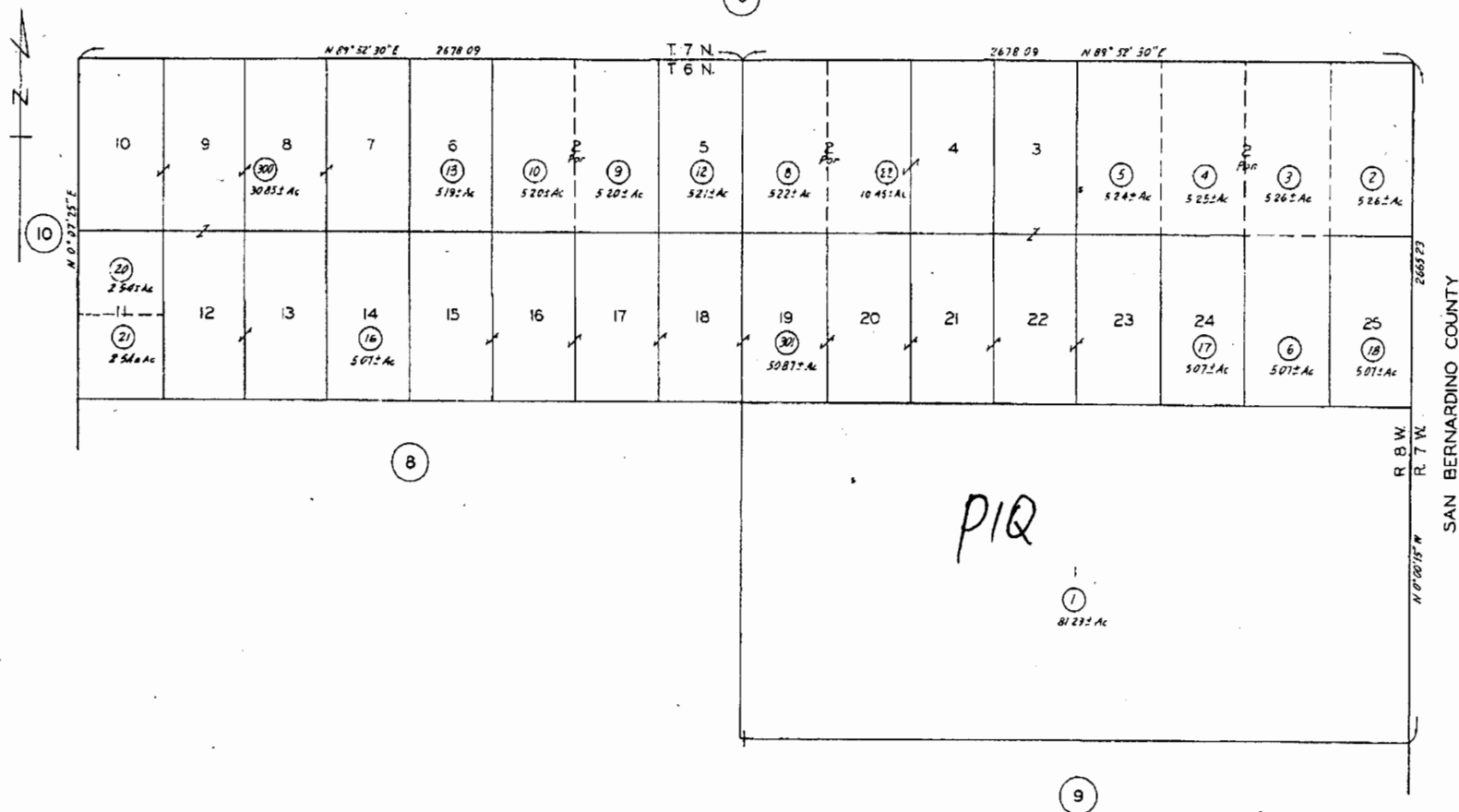
3338-007-001

View Enlarged Map

View Printing
Instructions3338 7
SCALE 1" = 400'

County of Los Angeles: Rick Auerbach, Assessor

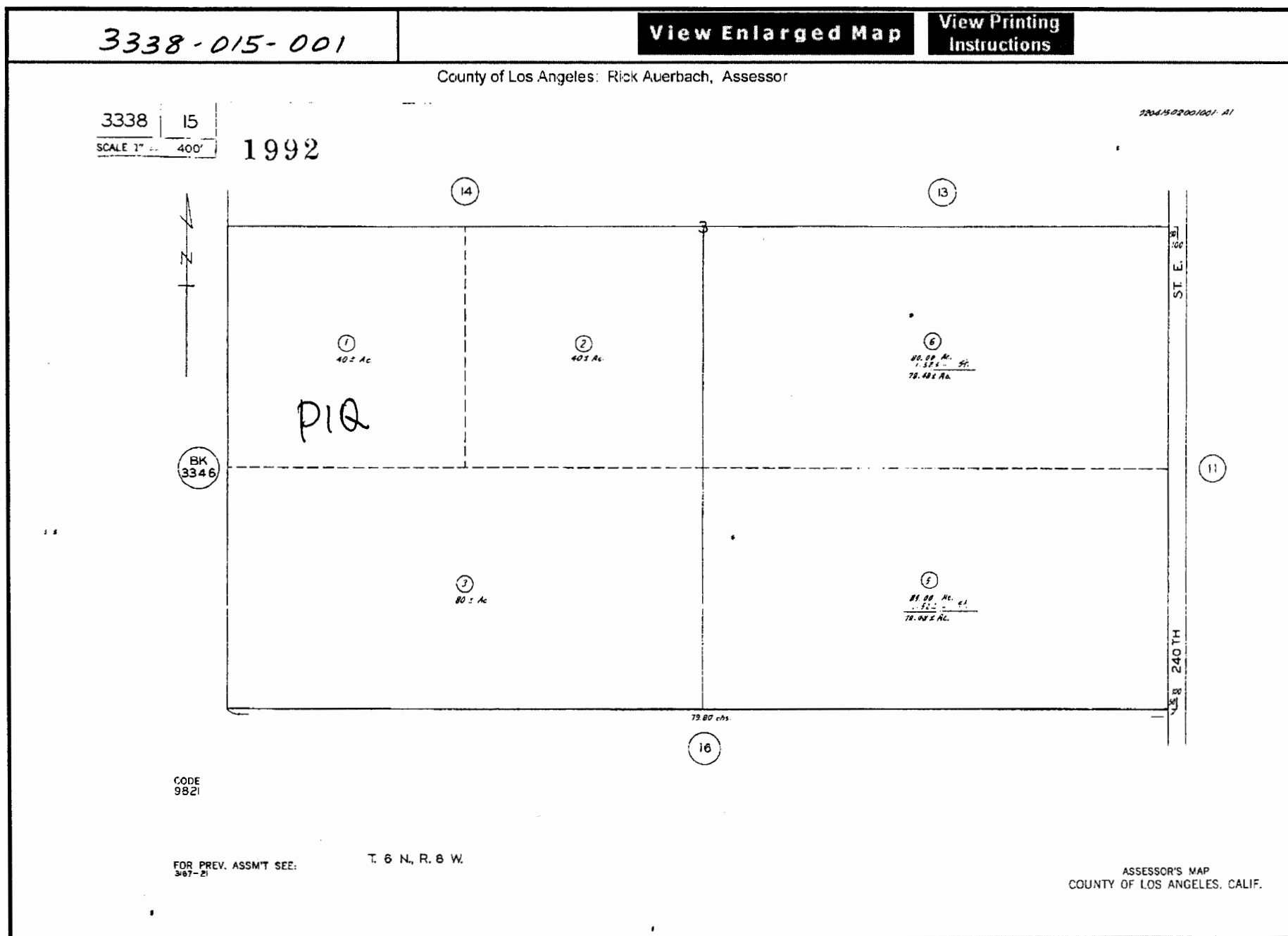
2006

75035/201
97031705003001-A1
2006020510001001-A1CODE
9821FOR PREV. ASSM'T SEE
3167-30

T. 6 N., R. 8 W.

SECTION LINES PER C.S. 8733

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.



**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By *Jim M. Guello*
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:

MOUNTAINS RECREATION
AND CONSERVATION AUTHORITY



By Rene A. Shin
Chief Deputy Executive Director

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Marilyn Salas
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1991	2017-008-004	\$62,431.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

9.28 ACS COM AT SW COR OF LOT 2 IN SEC 28 T 2N R 17W TH E 825 FT TH N 672 FT TH W 475 FT
TH S 429 FT TH W 350 FT TH S 243 FT TO BEG PART OF LOT 2 IN SEC 28 T 2N R 17W

COUNTY OF LOS ANGELES	1994	2821-018-030	\$1,545.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

S 40 FT OF N 1160 FT OF W 100 FT OF E 800 FT OF LOT 5 IN SEC 6 T 2N R 16W

COUNTY OF LOS ANGELES	1994	3054-002-020	\$1,559.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

*LOT COM S 1620 FT FROM NE COR OF LOT 3 IN NW 1/4 OF SEC 5 T 5N R 12W TH W 93 FT TH S
100 FT TH W 200 FT TH S PARALLEL WITH E LINE OF SD LOT TO S LINE OF SD LOT TH E
THEREON 293 FT TH N TO BEG POR OF LOT 3 IN NW 1/4 OF SEC 5 T 5N R 12W

COUNTY OF LOS ANGELES	1996	3056-002-054	\$4,465.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

SE 1/4 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 36 T 5N R 12W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1994	3056-003-093	\$4,762.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
NE 1/4 OF NE 1/4 OF SE 1/4 OF SE 1/4 OF SEC 35 T 5N R 12W				
COUNTY OF LOS ANGELES	1993	3056-007-046	\$3,372.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
*NW 1/4 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 23 T 5N R 12W				
COUNTY OF LOS ANGELES	1991	3056-028-101	\$7,451.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
S 1/2 OF S 1/2 OF SW 1/4 OF NW 1/4 OF SEC 34 T5N R12W				
COUNTY OF LOS ANGELES	1995	3060-010-062	\$2,677.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
THAT PART OF LOT 2 IN NE 1/4 OF SE 1/4 OF NE 1/4 OF NE 1/4 OF SEC 3 T 4N R 10W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1994	3060-021-059	\$3,623.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
N 495 FT OF S 2310 FT OF W 1/2 OF W 1/2 OF W 1/2 OF SE 1/4 OF SEC 14 T 4N R 10W				
COUNTY OF LOS ANGELES	1994	3060-021-060	\$2,719.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
N 264 FT OF S 1815 FT OF W 1/2 OF W 1/2 OF W 1/2 OF SE 1/4 OF SEC 14 T 4N R 10W				
COUNTY OF LOS ANGELES	1994	3061-012-032	\$3,165.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
N 1/2 OF W 1/2 OF NW 1/4 OF LOT 5 IN SEC 18 T 4N R 9W				
COUNTY OF LOS ANGELES	1994	3061-012-033	\$3,165.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
S 1/2 OF W 1/2 OF NW 1/4 OF LOT 5 IN SEC 18 T 4N R 9W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1992	3078-013-047	\$7,215.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
SE 1/4 OF SE 1/4 OF NW 1/4 OF SE 1/4 OF SEC 11 T 6N R 10W				
COUNTY OF LOS ANGELES	1991	3089-028-021	\$8,848.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
N 1/2 OF S 1/2 OF SE 1/4 OF NW 1/4 OF SEC 27 T 5N R 8W				
COUNTY OF LOS ANGELES	1993	3162-004-024	\$7,954.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
S 1/2 OF NE 1/4 OF NE 1/4 OF SEC 25 T 7N R 9W				
COUNTY OF LOS ANGELES	1990	3162-004-055	\$26,749.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
NE 1/4 OF NW 1/4 OF SW 1/4 OF SEC 25 T 7N R 9W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1995	3162-004-065	\$1,931.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
E 1/2 OF SE 1/4 OF SW 1/4 OF SW 1/4 OF SE 1/4 OF SEC 25 T 7N R 9W				
COUNTY OF LOS ANGELES	1989	3162-006-007	\$25,708.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
NW 1/4 OF SE 1/4 OF SE 1/4 OF SEC 27 T 7N R 9W				
COUNTY OF LOS ANGELES	1990	3236-023-001	\$199,773.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
LOT 1 IN SW 1/4 OF SEC 7 T 7N R 14W				
COUNTY OF LOS ANGELES	1990	3236-023-003	\$18,831.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
E 1/2 OF W 1/2 OF S 40.80 ACS OF LOT 2 IN SW 1/4 OF SEC 7 T 7N R 14W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1992	3236-023-017	\$25,126.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

E 1/2 OF SW 1/4 OF SE 1/4 OF SE 1/4 OF SEC 7 T 7N R 14W

COUNTY OF LOS ANGELES	1990	3240-008-012	\$12,507.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	--------------	--

**LEGAL
DESCRIPTION**

LOT (EX OF ST) COM AT INTERSECTION OF N LINE OF SEC 35 T 8N R 15W WITH W LINE OF E 1/2 OF NE 1/4 OF SD SEC TH S ON SD W LINE 685.29 FT TH E PARALLEL WITH SD N LINE TO A LINE WHICH EXTENDS N FROM A PT IN S LINE OF N 1370.58 FT OF E 1/2 OF NE 1/4 OF SD SEC E THEREON 635.89 FT FROM SD W LINE TO SD N LINE E THEREON 635.43 FT FROM BEG TH N ON SD EXTENDED LINE TO SD N LINE TH W THEREON 635.43 FT TO BEG PART OF E 1/2 OF NE 1/4 OF SEC 35 T 8N R 15W

COUNTY OF LOS ANGELES	1992	3240-017-003	\$7,854.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

142.42 MORE OR LESS ACS S 1/2 OF NE 1/4 AND LOTS 1 AND 2 IN NE 1/4 OF SEC 9 T 7N R 15W

COUNTY OF LOS ANGELES	1989	3250-001-009	\$48,181.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	--------------	--

**LEGAL
DESCRIPTION**

80 ACS W 1/2 OF NW 1/4 OF SEC 36 T 8N R 18W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1994	3266-013-027	\$5,498.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
SW 1/4 OF SW 1/4 OF NW 1/4 OF SEC 9 T 7N R 14W				
COUNTY OF LOS ANGELES	1991	3307-012-022	\$22,710.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
SE 1/4 OF NE 1/4 (EX OF ST) OF SEC 33 T 8N R 10W				
COUNTY OF LOS ANGELES	1994	3326-018-055	\$8,197.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
*SE 1/4 OF NE 1/4 OF SE 1/4 OF SEC 27 T 8N R 8W				
COUNTY OF LOS ANGELES	1993	3326-036-001	\$35,247.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
S 1/2 OF W 1/3 OF E 1/2 OF SEC 10 T 8N R 8W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1994	3334-010-037	\$12,353.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
*NE 1/4 OF NW 1/4 OF NW 1/4 OF SEC 10 T 7N R 8W				
COUNTY OF LOS ANGELES	1993	3338-007-001	\$109,425.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
LOT 1 IN NE 1/4 OF SEC 1 T 6N R 8W				
COUNTY OF LOS ANGELES	1993	3338-015-001	\$31,164.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
NW 1/4 OF SW 1/4 OF SEC 3 T 6N R 8W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By 
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

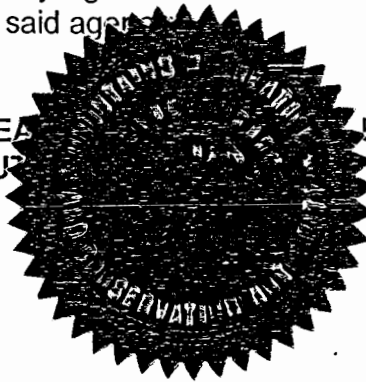
0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agency.

ATTEST:

**MOUNTAINS RECREATION
CONSERVATION AUTHORITY**



By

Rene A. Siki
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By

Clerk of the Board of Supervisors

By

Mayor of the Board of Supervisors

By

Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By

Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Masahito Salas

Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20____.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1991	2017-008-004	\$62,431.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

9.28 ACS COM AT SW COR OF LOT 2 IN SEC 28 T 2N R 17W TH E 825 FT TH N 672 FT TH W 475 FT
TH S 429 FT TH W 350 FT TH S 243 FT TO BEG PART OF LOT 2 IN SEC 28 T 2N R 17W

COUNTY OF LOS ANGELES	1994	2821-018-030	\$1,545.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

S 40 FT OF N 1160 FT OF W 100 FT OF E 800 FT OF LOT 5 IN SEC 6 T 2N R 16W

COUNTY OF LOS ANGELES	1994	3054-002-020	\$1,559.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

*LOT COM S 1620 FT FROM NE COR OF LOT 3 IN NW 1/4 OF SEC 5 T 5N R 12W TH W 93 FT TH S
100 FT TH W 200 FT TH S PARALLEL WITH E LINE OF SD LOT TO S LINE OF SD LOT TH E
THEREON 293 FT TH N TO BEG POR OF LOT 3 IN NW 1/4 OF SEC 5 T 5N R 12W

COUNTY OF LOS ANGELES	1996	3056-002-054	\$4,465.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

SE 1/4 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 36 T 5N R 12W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1994	3056-003-093	\$4,762.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
NE 1/4 OF NE 1/4 OF SE 1/4 OF SE 1/4 OF SEC 35 T 5N R 12W				
COUNTY OF LOS ANGELES	1993	3056-007-046	\$3,372.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
*NW 1/4 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 23 T 5N R 12W				
COUNTY OF LOS ANGELES	1991	3056-028-101	\$7,451.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
S 1/2 OF S 1/2 OF SW 1/4 OF NW 1/4 OF SEC 34 T5N R12W				
COUNTY OF LOS ANGELES	1995	3060-010-062	\$2,677.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
THAT PART OF LOT 2 IN NE 1/4 OF SE 1/4 OF NE 1/4 OF NE 1/4 OF SEC 3 T 4N R 10W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1994	3060-021-059	\$3,623.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

N 495 FT OF S 2310 FT OF W 1/2 OF W 1/2 OF W 1/2 OF SE 1/4 OF SEC 14 T 4N R 10W

COUNTY OF LOS ANGELES	1994	3060-021-060	\$2,719.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

N 264 FT OF S 1815 FT OF W 1/2 OF W 1/2 OF W 1/2 OF SE 1/4 OF SEC 14 T 4N R 10W

COUNTY OF LOS ANGELES	1994	3061-012-032	\$3,165.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

N 1/2 OF W 1/2 OF NW 1/4 OF LOT 5 IN SEC 18 T 4N R 9W

COUNTY OF LOS ANGELES	1994	3061-012-033	\$3,165.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

S 1/2 OF W 1/2 OF NW 1/4 OF LOT 5 IN SEC 18 T 4N R 9W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1992	3078-013-047	\$7,215.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
SE 1/4 OF SE 1/4 OF NW 1/4 OF SE 1/4 OF SEC 11 T 6N R 10W				
COUNTY OF LOS ANGELES	1991	3089-028-021	\$8,848.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
N 1/2 OF S 1/2 OF SE 1/4 OF NW 1/4 OF SEC 27 T 5N R 8W				
COUNTY OF LOS ANGELES	1993	3162-004-024	\$7,954.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
S 1/2 OF NE 1/4 OF NE 1/4 OF SEC 25 T 7N R 9W				
COUNTY OF LOS ANGELES	1990	3162-004-055	\$26,749.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
NE 1/4 OF NW 1/4 OF SW 1/4 OF SEC 25 T 7N R 9W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1995	3162-004-065	\$1,931.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
E 1/2 OF SE 1/4 OF SW 1/4 OF SW 1/4 OF SE 1/4 OF SEC 25 T 7N R 9W				
COUNTY OF LOS ANGELES	1989	3162-006-007	\$25,708.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
NW 1/4 OF SE 1/4 OF SE 1/4 OF SEC 27 T 7N R 9W				
COUNTY OF LOS ANGELES	1990	3236-023-001	\$199,773.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
LOT 1 IN SW 1/4 OF SEC 7 T 7N R 14W				
COUNTY OF LOS ANGELES	1990	3236-023-003	\$18,831.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
E 1/2 OF W 1/2 OF S 40.80 ACS OF LOT 2 IN SW 1/4 OF SEC 7 T 7N R 14W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1992	3236-023-017	\$25,126.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

E 1/2 OF SW 1/4 OF SE 1/4 OF SE 1/4 OF SEC 7 T 7N R 14W

COUNTY OF LOS ANGELES	1990	3240-008-012	\$12,507.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	--------------	--

**LEGAL
DESCRIPTION**

LOT (EX OF ST) COM AT INTERSECTION OF N LINE OF SEC 35 T 8N R 15W WITH W LINE OF E 1/2 OF NE 1/4 OF SD SEC TH S ON SD W LINE 685.29 FT TH E PARALLEL WITH SD N LINE TO A LINE WHICH EXTENDS N FROM A PT IN S LINE OF N 1370.58 FT OF E 1/2 OF NE 1/4 OF SD SEC E THEREON 635.89 FT FROM SD W LINE TO SD N LINE E THEREON 635.43 FT FROM BEG TH N ON SD EXTENDED LINE TO SD N LINE TH W THEREON 635.43 FT TO BEG PART OF E 1/2 OF NE 1/4 OF SEC 35 T 8N R 15W

COUNTY OF LOS ANGELES	1992	3240-017-003	\$7,854.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	--

**LEGAL
DESCRIPTION**

142.42 MORE OR LESS ACS S 1/2 OF NE 1/4 AND LOTS 1 AND 2 IN NE 1/4 OF SEC 9 T 7N R 15W

COUNTY OF LOS ANGELES	1989	3250-001-009	\$48,181.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	--------------	--

**LEGAL
DESCRIPTION**

80 ACS W 1/2 OF NW 1/4 OF SEC 36 T 8N R 18W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1994	3266-013-027	\$5,498.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
SW 1/4 OF SW 1/4 OF NW 1/4 OF SEC 9 T 7N R 14W				
COUNTY OF LOS ANGELES	1991	3307-012-022	\$22,710.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
SE 1/4 OF NE 1/4 (EX OF ST) OF SEC 33 T 8N R 10W				
COUNTY OF LOS ANGELES	1994	3326-018-055	\$8,197.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
*SE 1/4 OF NE 1/4 OF SE 1/4 OF SEC 27 T 8N R 8W				
COUNTY OF LOS ANGELES	1993	3326-036-001	\$35,247.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
S 1/2 OF W 1/3 OF E 1/2 OF SEC 10 T 8N R 8W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1994	3334-010-037	\$12,353.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
*NE 1/4 OF NW 1/4 OF NW 1/4 OF SEC 10 T 7N R 8W				
COUNTY OF LOS ANGELES	1993	3338-007-001	\$109,425.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
LOT 1 IN NE 1/4 OF SEC 1 T 6N R 8W				
COUNTY OF LOS ANGELES	1993	3338-015-001	\$31,164.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
<u>LEGAL DESCRIPTION</u>				
NW 1/4 OF SW 1/4 OF SEC 3 T 6N R 8W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.